



# Sandy Valley Citizens Advisory Council

## Minutes July 8, 2025

Board/Council Members: Brian Kahre, Chairperson  
Randy Imhausen  
Shane Byrd  
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, Randy Imhausen, and Gregg Neff were all present. John Fiato resigned.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for June 10, 2025.

**Moved by: Gregg Neff**

**Action: Approved**

**Vote: 4-0/Unanimous**

### IV. Approval of Agenda for July 8, 2025.

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 4-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of June, advised everyone to stay hydrated and keep weeds clear.**
2. Received a report from Metro; **None**
3. Receive a report from BLM Law Enforcement; **None**
4. Received a report from Sandy Valley School; **Electra Smith announced Sandy Valley School's Open House is August 7.**
5. Received a report from Parks and Recreation; **Shawna announced open rec dates and reported all events are posted on the board in the Community Center. Carol Parrot from the Library District announced upcoming events.**

6. Received a report from Valley Electric; **None**
7. Received a report from County Administration; **Meggan Holzer announced the contract for the pass was awarded and will start in 6-8 weeks, and they will be working at night. Public Works are working on the priority roads.**

VI. Planning and Zoning  
**None**

VII. General Business

1. Representatives from USDA Rural Development will introduce themselves and be available for questions after the meeting; **Lena Ocasio, USDA Rural Development Community Economic Development Representative introduced herself and Saul Ramos, District Director of the US Small Business Administration. She then gave a brief synopsis of what they do for the Rural Communities and were available for questions.**

VIII. Comments by the General Public; **Gail Beckman with Happenings announced a Farmers Coop Market in conjunction with the pancake breakfast.**

IX. Next Meeting Date: **August 12, 2025**

X. Adjournment; **the meeting was adjourned at 7:08pm.**