Clark County Advisory Board to Manage Wildlife
Government Center (Pueblo Room)
500 S. Grand Central Parkway, LV, NV 89155
AGENDA
May 5, 2026
(5:30 PM)

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll- free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit it prior to 2:30 p.m. May 5, 2026, Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

Join the meeting link: (You may also attend online if you wish not to attend in person) Join from the meeting link:
https://www.clarkcountynv.gov/government/departments/environment_and_susta inability/ccabmw-meeting-11-11-2020

Scroll down to the All-Meetings Section and "**Click here to join the meeting.**"

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CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

PAUL DIXON- **(CHAIRMAN)**

DAN GILBERT- **(VICE CHAIRMAN)**

ANNOULA WYLDERICH (BOARD MEMBER)

AARON LEIFHEIT (BOARD MEMBER)

JOHN HIATT (BOARD MEMBER)

DAVE TALAGA (BOARD MEMBER)

JACOB THOMPSON. (BOARD MEMBER)

County Liaison: Marci Henson
EMAIL: mhenson@ClarkCountyNV.gov
(DES) Department of Environment and Sustainability
4701 W. Russell Rd., Ste 200 2nd Floor
Las Vegas, NV 89118 (702) 455-1600

Secretary, Clark County Advisory Board to Manage Wildlife
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
(DES) Department of Environment and Sustainability
4701 W. Russell Rd., Ste 200 2nd Floor
Las Vegas, NV 89118 (702) 455-1402

I. **Call to Order-Roll call for Board Members for determination of a quorum:**
If no quorum is present, the meeting cannot begin and will be canceled.

II. **Pledge of Allegiance**

III. **Public Comment-** This is a period devoted to comments by the general public **about items on this agenda**. No discussion, action or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the "**Comments by the General Public**" period listed at the end of this agenda. Comments will be limited to three **(3) minutes.** If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

IV. **Approval of Meeting Minutes for March 10, 2026, for the Clark County Advisory Board to Manage Wildlife. (*For possible action*).**

V. **Approval of the Agenda for May 5, 2026. Agenda items may be Held, Combined, or Deleted *(For possible action).***

VI. **Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational)*** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the Clark County Advisory Board to Manage Wildlife. Any item requiring Clark County Advisory Board to Manage Wildlife action will be scheduled on a future Clark County Advisory Board to Manage Wildlife agenda. Clark County Advisory to Manage Wildlife Board members may discuss any correspondence sent or received. Clark County Advisory Board to Manage Wildlife board members must provide hard copies of their correspondence for the written record.

VII. Review of action items from Commission Meeting on Friday, March 13, 2026 & Saturday, March 14, 2026, meeting in Boulder City, Nevada by Chairman Paul Dixon (*Informational)*

VIII. **General Business/Action Items: Discuss & Make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, May 8, 2026 & Saturday, May 9, 2026, meeting agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion.** The Clark County Advisory Board to Manage Wildlife's agenda & supporting materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene.Kretunski@ClarkCountyNV.gov The final Commission agenda & support materials can be found at http://www.ndow.org/Public_Meeting/Commisison/Agenda/

A. **Draft Fiscal Year 2027 Predation Management Plan (*For possible action).*** The Clark County Advisory Board to Manage Wildlife Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the final draft of the Fiscal Year 2027 Predation Management Plan. Comments from the March 2026 meeting are included.

B. **Commission Policy 1-General Guidelines for the Commission (*For possible action).*** The Clark County Advisory Board to Manage Wildlife Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the changes being made to Commission Policy 1.

C. **Commission Policy 4- (Petition Process and Adoption of Regulations)- General Guidelines for the Commission (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the changes being made to Commission Policy 4.

D. **Commission Policy 24- Hunting Opportunities Among Weapons and Hunter Groups First Reading (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the changes being made to Commission Policy 24.

E. **Commission Policy 51 (Kirch Award)- General Guidelines for the Commission *(For possible action)***. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about changes being made to Commission Policy 51.

F. **Commission General Regulation 517- Automatic Range Finding Scopes *(For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language to amend (NAC) Nevada Administrative Code that would prohibit the use of range finding scopes that automatically adjusts the sight reticle or aiming point while hunting certain species with a firearm, bow, or crossbow.

G. **Commission General Regulation 527-Wildlife Salvage Permits (*For possible action).*** The Clark County Advisory Board to Manage Wildlife Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation amending Chapter 501 of the (NAC) Nevada Administrative Code to create a salvage process and salvage permits for certain wildlife species through the direction of Senate Bill 215 (2025).

H. **Commission General Regulation 529- Disability Permit Program Revisions (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about language in the regulation amending (NAC) Nevada Administrative Code that would update business rules and requirements related to the archery, visual and special assistance disability permits.

I. **Commission Regulation 26-11, Big Hame Quotas for the 2026-2027 Seasons (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about setting regulations for the number of tags to be issued for mule deer, antelope, elk, moose, bighorn sheep and mountain goat for the 2026-2027 season.

J. **Commission Regulation 26-12, 2026 Black Bear Quotas and Harvest Limits (*For possible action).*** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 26-12, 2026 Black Bear Quotas and Harvest Limits.

IX. **Comments by the General Public**- This is a period devoted to comments by the members of the public **not on this agenda**. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendize actionable items on future agenda. Comments will be limited to three (3) minutes. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

X. **Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its upcoming Friday, May 8, 2026 & Saturday, May 9, 2026, meeting in Reno, Nevada (*For possible action)***

XI. **The next Clark County Advisory Board to Manage Wildlife Board Meeting will be scheduled for Tuesday, June 23, 2026,** in the Clark County Government Center, (Pueblo Room), 500 Grand Central Parkway, Las Vegas, NV. This meeting will be in support of Wildlife Commission Meeting of Friday, June 26, 2026 & Saturday, June 27, 2026, in Las Vegas, Nevada.

XII. **Adjournment.**

(POSTING)

- **The agenda for this meeting is legally noticed and posted at the following locations:**

  - **Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120**
  - **Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108**
  - **City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015**
  - **City of Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005**
  - **Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028**
  - **Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027**
  - **Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040**

ONLINE::**https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php**