



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room - Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89155

Wednesday, May 11, 2022
6:00 p.m.

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Javier Rivera-Rojas at (702) 455-3500 and is/will be available on the County's website at www.clarkcountynv.gov.

Commission Members:

Craig Valdez, Chair	June Monroe
Arlene Anita Marktheparack, Vice-Chair	Swadeep Nigam
Terry Chi	Neeka Simpson
Son Dao	Edelweiss Solano
Leora Dumanlang	Vincent Souza
Christian Giovanni	Hardeep Sull
Carman Gilbert	Andrew Wong
Jennie Kim	

County Liaison/Secretary: Javier Rivera-Rojas (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, NV 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission

wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of Minutes of the Regular Meeting on April 13, 2022. (For possible action)
- IV. Approval of the Agenda for May 11, 2022, and hold, combine, or delete any Items. (For possible action)
- V. Informational Items:
 - a. Welcome new AAPICC member Carmen Gilbert. (For discussion only)
 - b. Receive a presentation from the Nevada Donor Network. (For discussion only)
 - c. Receive a presentation from UNLV Libraries. (For discussion only)
- VI. General Business
 - a. Receive an update from the Community Engagement/Outreach subcommittee. (For possible action)
 - b. Receive an update from the Communications subcommittee. (For possible action)
 - c. Receive an update from the History/Data Collection subcommittee. (For possible action)
- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- VIII. Next Meeting Date: June 8, 2022
- IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>