



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

July 15, 2026

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
Nattaly Jeter – Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for May 13, 2026. (For possible action)
- IV. Approval of the Agenda for July 15, 2026, and Hold, Combine, or Delete any Items.
(For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
 1. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
 2. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 3. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 4. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 5. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 6. Receive a report from Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 7. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)
 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 29, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046

<https://notice.nv.gov>



Searchlight Town Advisory Board

May 13, 2026

MINUTES

Board Members: James Allen – Chair –
Nattaly Jeter - Vice Chair –
Kayla McInnis –
Donna Moore – excused.
Kyle Myers –

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. Donna Moore excused.
- II. Public Comment: None
- III. Approval of Minutes for April 15, 2026. (For possible action)
Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for May 13, 2026, and Hold, Combine, or Delete any Items. (For possible action)
Moved by: Kyle Myers
Action: Approved
Vote: 4-0

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TUCK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

Mr. Moskowitz announced that small business grants of up to \$25,000 are available for tenant improvements and noted that Gus' Jerky in Searchlight recently received funding for improvements. He encouraged interested business owners to reach out with questions about eligibility. He also announced that a Movie in the Park featuring The Wild Robot will be held on Friday May 15, with the movie beginning at 7:00 p.m.

Mr. Myers reported that the Searchlight Museum Guild will hold its Memorial Day Service on May 25 at 10:00 a.m. at the Searchlight Cemetery, featuring remarks by Commissioner Naft, a prayer by James Allen, the National Anthem performed by Jeremiah Lewis, and a 21-gun salute. He also announced that the Searchlight Betterment Organization, in partnership with Commissioner Naft's office and Republic Services, will host Community Cleanup Weekends at the Convenience Center on June 6–7, September 12–13, and December 5–6 from 7:00 a.m. to 7:00 p.m. Residents are reminded not to bring hazardous materials. Mr. Moskowitz thanked Mr. Myers for his efforts in organizing the cleanup events.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Officer Roundy:

April 2026

Calls for Service: 32

Traffic Citations: 3

DUI's: 0

Battery DV Arrests: Adults: 0

Bookings: Adult Arrests: 1

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Report read by James Allen.

Traffic Stops: 306

Citations: 221

Crashes: 3

Fatal Crash: 0

Arrests: 1

Contacts: 424; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citation SLT: 121

Probable Cause SLT: 2
Traffic or Misdemeanor citation: 34
Total: 157

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Aaron Gamble.

Water use for April 2026 – 3.89 MG compared to April 2025 – 4.2 MG Decrease of 310,000 Gallons.
No major break or leaks to report.

Customer Care continues outreach efforts with customers regarding potential onsite leaks. Rural System Operators are also monitoring for potential leaks.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter reads report.

Statistics: April 2026 – treated an average of 42 Thousand Gallons per day.

April 2025 - treated an average of 47 Thousand Gallons per day.

Difference of March 2026-2025

- Flow – is a decrease of 5,000 GPD from last year at this time.

Sewer Service Complaints: No sewer service complaints for the month of February.

Call Before You Dig: 0 C.B.Y.D. Searchlight ticket(s) received to April 2026.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report provided.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

Mr. Moskowitz announced the Annual Summer Celebration on Thursday June 18th from 3:00pm-6:00pm at the Searchlight Town Park. A lot of members of the community will be there, Commissioner Naft's office will be there, Vegas PBS & National Conservation of Lands. Come join the Searchlight Library for a fun day featuring the splash pad, root beer floats, and slides. Flyers are in the back.

Contact the Library for dates and times of the classes and events. (702) 297-1442

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KEVIN SCHILLER, County Manager

9. Receive a report from Bronson Leon with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: April 2026

Searchlight – 6 programs

Cal Nev Ari – Open Rec, 26 visits

End of School Pizza Party @ Youth Center May 22nd

Kids Night Out at Searchlight Community Center July 23rd

Movies in the park this Friday May 15 The Wild Robot (Please bring water with you, it's getting hot out).

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Cottonwood Cove directional sign (close to highway and Cottonwood Cove road intersection) has been fixed, it was facing the wrong way.

Michele Brown submitted a packet several months ago for Public Works and wanted to know of any updates for county repositioning right of way down to where street actually is. Kyle indicated they had acknowledged it but haven't heard anything else and will reach out to see if there's any progress.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Judy Bundorf shared information about upcoming events at Walking Box Ranch and encouraged attendees to visit the Friends of Avi Kwa Ame website for registration and additional details. Upcoming events include the Opening of the New Gallery and Art Show on June 6, the House Tour and Clara Bow movie on July 18, the Astronomy Campout with the Las Vegas Astronomical Society on August 8-9, the Bats, Bugs, & Dark Night Skies program at Mystery Land on September 5, the opening of another art exhibit on October 3, an educational program with a representative from the Nevada State Museum and a house tour on November 7, and an educational program presented by Kim Garrison Means on December 5.

Judge Jeter spoke about the impact of domestic violence (mental, physical, and emotional) in the community and noted that courtroom matters can sometimes become community gossip, causing further harm to victims. He encouraged residents to check on one another and seek facts directly rather than spread rumors. He also reminded everyone to stay vigilant as warmer weather approaches, noting that crime tends to increase during this time. Residents are encouraged to secure their homes and look out for their neighbors.

Joan Mesalsink, Director of the Senior Center, addressed a recent incident in which an elderly resident's home was burglarized while the resident was hospitalized, causing concern among local seniors. She encouraged seniors to report issues and concerns rather than being afraid to come forward. Joan also shared upcoming Senior Center activities, including a BBQ chicken meal on Thursday, meatloaf at the

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end of the month, exercise classes on Mondays and Saturdays, and pool and bingo on Fridays at 5:00 p.m.

Kyle Myers announced the Annual Taco Tuesday Fundraiser on May 19th at Senior Center 3-5pm.

IX. Next Meeting Date: June 10, 2026

X. Adjournment: 6:28 pm

These minutes are in draft form and will be formally approved at the June 10, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of June 10, 2026.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

BOARD OF COUNTY COMMISSIONERS
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