



# Paradise Town Advisory Board

August 12, 2025

## MINUTES

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Board Members: Kimberly Swartzlander-Chair-**EXCUSED**  
John Williams – Vice-Chair- **PRESENT**  
Susan Philipp- **EPRESENT**  
Trenton Sheesley-**EXCUSED**  
Renee Woitas-**PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Judith Rodriguez; Planning, Blanca Vazquez; Community Liaison

Meeting was called to order by Vice-Chair Williams, at 7:00 p.m.

II. Public Comment:  
**None**

III. Approval of July 29, 2025 Minutes

**Moved by: Philipp**  
**Action: Approve as submitted**  
**Vote: 3-0 Unanimous**

Approval of Agenda for August 12, 2025

**Moved by: Philipp**  
**Action: Approve with changes**  
**Vote: 3-0 Unanimous**

V. Informational Items (For Discussion only)  
**None**

VI. Planning & Zoning

1. **TM-25-500129-DESMED, LLC:**

**TENTATIVE MAP** consisting of a 1 lot commercial subdivision on 17.57 acres in a CG (Commercial General) Zone. Generally located south of Flamingo Road and west of Burnham Avenue within Paradise. TS/nai/syp (For possible action) **PC 8/19/25**

**MOVED BY-Philipp**

**APPROVE- Subject to staff conditions**

**VOTE: 3-0 Unanimous**

2. **UC-25-0169-OBJECT DASH, LLC:**

**HOLDOVER AMENDED USE PERMITS** for the following: **1)** a proposed multi-family development; and **2)** a proposed monorail (station).

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce setback; **2)** reduce parking lot landscaping (no longer needed); **3)** reduce parking; and **4)** allow alternative driveway geometrics.

**DESIGN REVIEWS** for the following: **1)** a proposed multi-family development with accessory commercial (retail and restaurant) uses; and **2)** a proposed monorail (station) on 1.33 acres in a CR (Commercial Resort) Zone within the Airport Environs (AE-60) Overlay. Generally located east of Paradise Road and north of Harmon Avenue within Paradise. JG/mh/kh (For possible action) **BCC 8/20/25**

**Held, Per applicant. Return to the August 26, 2025 Paradise TAB**

3. **UC-25-0520-ELVI ASSOCIATES, LLC:**

**USE PERMIT** for a school.

**DESIGN REVIEW** for a proposed school and site modifications on a portion of 6.70 acres in a CG (Commercial General) Zone within the Airport Environs (AE-60) and the Maryland Parkway Overlays. Generally located east of Maryland Parkway and north of Rochelle Avenue within Paradise. TS/rr/kh (For possible action) **PC 9/2/25**

**MOVED BY-Philipp**

**DENIED**

**VOTE: 3-0 Unanimous**

4. **UC-25-0525-IRVINE OM ENTERPRISE, LLC:**

**USE PERMIT** to allow an avocational training facility in conjunction with an existing office building on a portion of 1.82 acres in a CP (Commercial Professional) Zone. Generally located north of Silverado Ranch Boulevard and west of Pollock Drive within Paradise. MN/bb/kh (For possible action) **PC 9/2/25**

**MOVED BY-Williams**

**APPROVE- Subject to staff conditions**

**VOTE: 3-0 Unanimous**

5. **PA-25-700029-COUNTY OF CLARK (PUBLIC WORKS):**  
**PLAN AMENDMENT** to redesignate the existing land use category from Public Use (PU) to Compact Neighborhood (CN) on 17.35 acres. Generally located south of Robindale Road and east of Interstate 215 within Paradise. MN/gc (For possible action) **PC 9/2/25**
- MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**
6. **ZC-25-0510-COUNTY OF CLARK (PUBLIC WORKS):**  
**ZONE CHANGE** to reclassify 17.35 acres from an RS5.2 (Residential Single-Family 5.2) Zone to an RM18 (Residential Multi-Family 18) Zone. Generally located south of Robindale Road and east of Interstate 215 within Paradise (description on file). MN/gc (For possible action) **PC 9/2/25**
- MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**
7. **VS-25-0511-COUNTY OF CLARK (PUBLIC WORKS):**  
**VACATE AND ABANDON** a portion of a right-of-way being Robindale Road located between Interstate 215 and Maggie Belle Court within Paradise (description on file). MN/rr/kh (For possible action) **PC 9/2/25**
- MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**
8. **UC-25-0512-COUNTY OF CLARK (PUBLIC WORKS):**  
**USE PERMIT** for senior housing.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase retaining wall height; 2) eliminate EV-capable parking spaces; and 3) reduce throat depth.  
**DESIGN REVIEW** for a proposed multi-family residential development for senior housing on 17.35 acres in an RM18 (Residential Multi-Family 18) Zone. Generally located south of Robindale Road and east of Interstate 215 within Paradise. MN/rr/kh (For possible action) **PC 9/2/25**
- MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**ADDED Condition**
- **Plant double row of trees on the East boundary**
- VOTE: 3-0 Unanimous**
9. **WC-25-400081 (ZC-0769-01)-SUNSET ROAD COMPANY, LLC:**  
**WAIVER OF CONDITIONS** of a zone change requiring the recording of a reciprocal, perpetual cross access, ingress/egress, and parking agreements in conjunction with a proposed office/warehouse on 1.06 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-65 & AE-70) Overlay. Generally located north of Sunset Road and east of McLeod Drive within Paradise. JG/mh/kh (For possible action) **BCC 9/3/25**
- MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**

10. **WS-25-0509-SUNSET ROAD COMPANY, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate buffering and screening; **2)** allow an attached sidewalk; and **3)** reduce throat depth.  
**DESIGN REVIEW** for a proposed office/warehouse on 1.06 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-65 & AE-70) Overlay. Generally located north of Sunset Road and east of McLeod Drive within Paradise. JG/mh/kh (For possible action) **BCC 9/3/25**

**MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**

- VI. General Business (for possible action)  
**None**
- VII. Public Comment  
**None**
- VIII. Next Meeting Date  
**The next regular meeting will be August 26, 2025**
- IX. Adjournment

**The meeting was adjourned at 8:04 p.m.**