

CLARK COUNTY, NEVADA

## INVITATION TO BID

**BID NO. 607595-25**  
**DOG FANCIERS AND HORSEMAN'S PARK LED SPORTS**  
**LIGHTING UPGRADE**



togetherforbetter

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL- 2025-449

### SCOPE OF WORK:

#### Project Overview

This project involves the removal and replacement of existing lighting systems at the Dog Fanciers and Horseman's Park. The scope of includes:

1. Dog Parks and Rodeo Arenas – Upgrade sports lighting with Musco Light-Structure System Retrofit LED fixtures, Owner Furnished Contractor Installed (OFCI).

Scope: Dog Fanciers / Horseman's Park Sports Field Lighting

#### Contractor Responsibilities:

- Remove existing lights, cross-arm structures, wiring harnesses, and contactor boxes from 17 poles at the two parks. (11 poles at Dog Fanciers / 6 poles at Horseman's Park)
- Install new Musco LED lights, cross-arms, wiring harnesses, and a driver cabinet on the same poles per attached Musco designs.
- Remove existing Musco control cabinets and install new Musco control and monitoring cabinets.

#### Project Coordination & Timeline:

- The County has procured materials from Musco, OFCI, which will be delivered to the site when construction is ready to begin.

ESTIMATED COST: \$ \$175,000 to \$300,000.

A Pre-bid Conference will be held on **WEDNESDAY, JUNE 25, 2025, at 9:00 a.m.** via WebEx. WebEx information for this conference is listed under the Activities tab on Nevada Government eMarketplace (NGEM) website. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Cain Gomez, Purchasing Analyst, at (702) 455-4258 no later than **TUESDAY, JUNE 24, 2025**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bid documents, specifications and drawings will be available on the NGEM System or a thumb drive (drive) can be picked up at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing And Contracts Division, 4<sup>th</sup> Floor, Las Vegas, Nevada 89106 on **TUESDAY, JUNE 17, 2025.**

**The drive will be provided at no charge.** If the drive is to be mailed, there is an additional non-refundable charge of \$5.00. **All checks are to be made payable to Clark County Department of Finance, Purchasing and Contracts Division.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

Bids will be accepted electronically on the NGEM website at [www.ngemnv.com](http://www.ngemnv.com) or manually at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **TUESDAY, JULY 15, 2025, at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening via WebEx. WebEx information for the Bid opening is listed under the Event Details tab in NGEM.

#### **PUBLISHED:**

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