



CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL

RFP NO. 607885-26

MOUNTAIN'S EDGE RECREATION CENTER & MOUNTAIN'S EDGE REGIONAL PARK PHASE II (SNPLMA)

NEVADA STATE LABOR COMMISSIONER PWP NUMBER: CL-2026-342

NOTE: The solicitation includes two separate projects to be delivered under a single Construction Manager at Risk (CMAR) Request for Proposal.

Scope 1: Mountain's Edge Recreation Center is funded by Clark County; and

Scope 2: Mountain's Edge Regional Park Phase II is funded through Southern Nevada Public Land Management Act (SNPLMA)

CMAR shall maintain separate scopes of work, schedules, cost accounting, reporting, payment applications and project records for each project component. All work associated with the Clark County funded project and SNPLMA-funded project shall comply with all applicable provisions of Nevada Revised Statutes Chapter 338, the Federal Davis-Bacon Act, as amended, and all implementing regulations.

COMBINED ESTIMATED COST: \$85,120,000 - \$89,600,000

Scope 1: Mountain's Edge Recreation Center: \$43,700,000 - \$46,000,000

Scope 2: Mountain's Edge Regional Park Phase II (SNPLMA): \$41,420,000 - \$43,600,000

The RFP package is available as follows:

- Internet – Visit the Clark County Bonfire Hub Portal at <https://clarkcountynv.bonfirehub.com> and locate Document No. 607885-26 in the list of current solicitations.
- Mail – Please fax a request to (702) 386-4914 specifying project number and description. Be sure to include company address, phone, email address and fax numbers.
- Pick up - Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Pre-Proposal Conference will be held on **TUESDAY, JUNE 23, 2026 at 9:00 a.m.**, via WebEx. The WebEx information for this conference is listed in the "Messages" section of the effort in the Bonfire system. If your firm is unfamiliar with the County Request for Proposal (RFP) procedures and would like to obtain training on the submittal process for this RFP, please contact Geraldine Cruz, Purchasing Analyst, at (702) 455-6277 no later than **MONDAY, JUNE 22, 2026**, and a training session will be provided immediately following the pre-proposal conference referenced above.

Electronic proposals will be accepted in the Bonfire system on or before **THURSDAY, JULY 16, 2026** at **3:00:00 p.m.** Manual proposals will be accepted at the Clark County Government Center address specified above, on or before **THURSDAY, JULY 16, 2026** at **3:00:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk.

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