

### **CERTIFICATE OF AUTHORITY**

I, ROSS MILLER, the duly authorized and elected Nevada Secretary of State do hereby issue a Certificate of Authority granting,

#### BAJA BROADBAND OPERATING COMPANY, LLC

with the authority to provide video services and construct and operate a video service network in compliance with the Nevada Revised Statutes in the service areas designated in the application and affidavit filed in the office of the Nevada Secretary of State on September 28, 2011, and that said application and affidavit are now on file and of record in the office of the Nevada Secretary of State, and further, that said certificate and affidavit contain all the provisions required by laws governing Certificates of Authority in the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on October 3, 2011.

ROSS MILLER Secretary of State





ROSS MILLER Secretary of State 204 North Carson Street, Suite 4 Carson City, Nevada 89701-4520 (775) 684-5708 Website: www.nvsos.gov

# **Application for Certificate** of Authority and Affidavit

(PURSUANT TO NRS CHAPTER 711)

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Ross Miller Secretary of State State of Nevada

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1. Name of Applicant:

Baja Broadband Operating Company, LLC

2. Following is a description of each service area designated by the applicant in which the applicant intends to provide video service:

Bunkerville, NV. FCC Community Unit ID # NV0092 Bunkerville is located in Clark County.



Attached is an 8 1/2" x 11" map of each such service area that shows the territorial boundaries of each local government located, in whole or in part, within the service area.

3. The location of the principal place of business of the applicant is:

|   | Street Address                             | City      | State | Zip Code   |  |
|---|--|-----------|-------|------------|--|
| *************************************** | 1061 521 Corporate Center Drive, Suite 100 | Fort Mill | SC    | 29707-7150 |  |
|   |  |           |       |            |  |



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| 4. App   | plication Fee:* Based upon the information that has been set forth in section 2 of this the application fee of this Certificate of Authority and Affidavit is:  |  |  |  |
|----------|---|--|--|--|
|          | <b>\$250.00</b> - Service area located entirely within the territorial boundaries of a county whose population is less than 50,000.   |  |  |  |
|          | <b>\$500.00</b> - Service area located in whole or in part within the territorial boundaries of a count whose population is 50,000 or more but less than 100,000.   |  |  |  |
| X        | <b>\$1,000.00</b> - Service area located in whole or in part within a county whose population is 100,000 or more.   |  |  |  |
| IOIIII O | 5. <u>Certificate Fee:</u> * Based upon the information that has been set forth in section 2 of th orm or by election of the statewide certificate, the certificate fee of this Certificate of Authand Affidavit is:                  |  |  |  |
|          | (a) \$250.00 - Service area located entirely within the territorial boundaries of a town, township or city whose population is less than 1,000, regardless of the population of the county.   |  |  |  |
| X        | (b) \$2,500.00 - Service area located entirely within the territorial boundaries of a town, township or city whose population is 1,000 or more but less than 50,000, regardless of the population of the county.                      |  |  |  |
|          | (c) \$2,500.00 - Service area located entirely within the territorial boundaries of a county whose population is less than 50,000, unless the provisions of 5(a) or 5(b) apply.   |  |  |  |
|          | (d) \$15,000.00 - Service area located in whole or in part within the territorial boundaries of a county whose population is 50,000 or more but less than 100,000, unless the provisions of 5(a), 5(b) or 5(e) apply.                 |  |  |  |
|          | (e) \$25,000.00 - for a Service area located in whole or in part within the territorial boundaries of a county whose population is 100,000 or more unless the provisions of 5(a) or 5(b) apply.                                       |  |  |  |
| or       | •   |  |  |  |
|          | <b>\$25,000.00</b> - Certificate of Authority that permits, but does not require, applicant to provide video service within one or more service areas located anywhere in this state as designated in this application and affidavit. |  |  |  |



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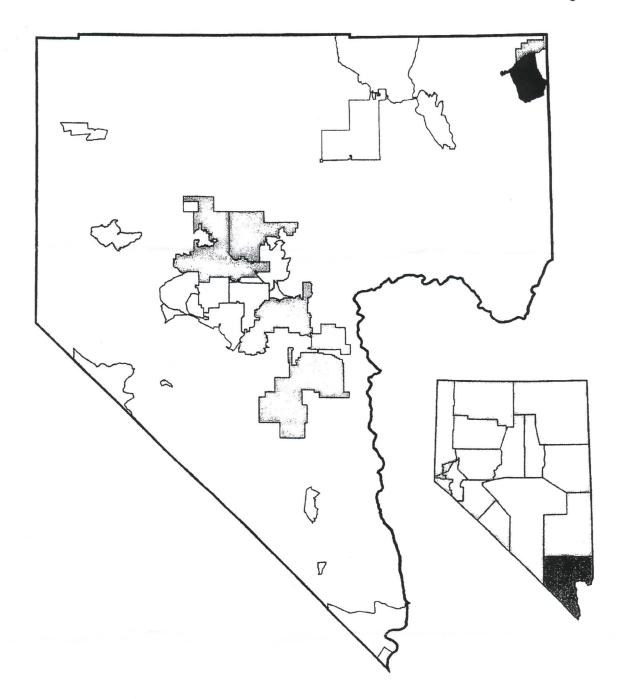
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6. The names of the principal executive officers or general partners of the applicant are: (if more than four, please attach an 8 1/2" x 11" plain sheet of paper and continue listing each name and title) Peter Kahelin **CEO** Name Randy Santiago VP - Administration and Business Operations Name Carl Shapiro VP - Finance and CFO Name Title Name Title 7. Certifications and Signature of the Applicant: The applicant hereby agrees to comply with all the applicable federal and state laws and regulations; all generally applicable, nondiscriminatory local laws regarding the use and occupation of any public right-of-way or highway in the construction, operation, maintenance and repair of a video service network, including, without limitation, any local laws, enacted pursuant to the police powers of the local government in which the video service network is located; and has filed or will timely file with the Federal Communications Commission all the forms required by that agency before offering video service. Randy Santiago Name State of North Corsina County of mecklent 20 11, by Roudy Scuticity Subscribed and sworn on

Notary Signature



MAP OF CLARK COUNTY, NV SHOWING INCORPORATED AND UNINCORPORATED AREAS

THE LOCATION OF BUNKERVILLE IS SHOWN IN DARK GRAY AT THE UPPER RIGHT HAND CORNER OF THE MAP.