



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Phillip J. Cohen Theater (inside the Student Union at UNLV)  
4505 S. Maryland Parkway  
Las Vegas, NV 89154

### COMMUNITY TOWN HALL: HATE HAS NOT HOME HERE A CONVERSATION ON RACISM AND XENOPHOBIA

Friday, June 3, 2022

#### MINUTES

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Commission Members:	Craig Valdez, Chair <b>PRESENT</b> Arlene Anita Markthepharack, Vice-Chair <b>PRESENT</b> Terry Chi <b>EXCUSED</b> Son Dao <b>ABSENT</b> Leora Dumanlang <b>EXCUSED</b> Christian Giovanni <b>PRESENT</b> Jennie Kim <b>PRESENT</b> Carmen Gilbert <b>PRESENT</b>	June Monroe <b>PRESENT</b> Swadeep Nigam <b>PRESENT</b> Neeka Simpson <b>PRESENT</b> Edelweiss Solano <b>PRESENT</b> Vincent Souza <b>EXCUSED</b> Hardeep Sull <b>EXCUSED</b> Andrew Wong <b>PRESENT</b>
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, <a href="mailto:Javier.Rivera-Rojas@ClarkCountyNV.gov">Javier.Rivera-Rojas@ClarkCountyNV.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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#### I. Welcome/Call to Order

**The meeting was called to order at 6:05 p.m.**

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**No Public Comment**

#### III. Informational Items

- a. Town Hall Run of Show (for discussion only)

##### **BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

- IV. Comments by the General Public - A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**Cyrus Hodjatt**

- V. Adjournment: 07:40pm.