



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, June 8th, at 6:00 p.m.

MINUTES

Commission Members: Craig Valdez, Chair **PRESENT**

Arlene Anita Markthepharack, Vice-Chair **PRESENT**

Terry Chi **PRESENT**

Son Dao **PRESENT**

Leora Dumanlang **EXCUSED**

Christian Giovanni **PRESENT**

Jennie Kim **PRESENT**

Carmen Gilbert **PRESENT**

June Monroe **PRESENT**

Swadeep Nigam **PRESENT**

Neeka Simpson **PRESENT**

Edelweiss Solano **PRESENT**

Vincent Souza **EXCUSED**

Hardeep Sull **EXCUSED**

Andrew Wong **PRESENT**

County Liaison/ Secretary

Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Javier Rivera-Rojas, County Liaison/Secretary

The meeting was called to order at 6:05 p.m.

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

- III. Approval of the minutes for the regular meeting on May 11, 2022. (For possible action)

Motion by Carmen Gilbert

Motion passed/Unanimous

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair

MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- IV. Approval of the agenda for the June 8, 2022, and Hold, Combine, or Delete any items. (For possible action)

Motion to approve: Swadeep Nigam

Motion Passed/Unanimous

- V. Informational Items

- a. None.

- VI. General Business

- a. Receive an update from the Community Engagement/Outreach subcommittee. (For possible action)

- i. Debrief Racism and Xenophobia Townhall

- **Received update as recommended**

- b. Receive an update from the Communications subcommittee. (For possible action)

- **Received update as recommended**

- c. Receive an update from the History/Data Collection subcommittee. (For possible action)

Received update as recommended

- VII. Comments by the General Public - A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

Craig Valdez

Swadeep Nigam

Edelweiss Solano

Arlene Anita Markthepharack

- VIII. Next Meeting Date July, 13, 2022

- IX. Adjournment: 06:51pm