

Note:

## Off-Highway Vehicle (OHV) Advisory Committee Clark County Government Center, 1st Floor ODC Pueblo Room 500 S. Grand Central Parkway Las Vegas, NV. 89155 January 26, 2022

1.00 mm

## 4:00pm

## AGENDA

•	Items on the agenda may be taken out of order.
•	The Board/Council may combine two (2) or more agenda items for consideration.
•	The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
•	No action may be taken on any matter not listed on the posted agenda.
•	All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning
	Commission (BCC) or the Clark County Planning Commission (PC) for final action.
•	Please turn off or mute all cell phones and other electronic devices.
•	Please take all private conversations outside the room.
•	With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and
	accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486,
	or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
•	Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-
	4572.

- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S.
  Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moapa Valley Blvd Overton, NV. 89040.
  - O Supporting material is/will be available on the County's website at <u>www.clarkcountynv.gov/ohvagendas</u>

Board/Council Members:	Debbie Burgos, Chairperson Mike Frye, Vice Chairperson Steve Paxton Ken Freeman	Kenny Thatcher Ross Williams
Secretary:	Amelia Smith, 702-704-4572, <u>Amelia.Smith@ClarkCountyNV.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Cer Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 28, 2021. (For possible action)
- IV. Approval of the Agenda for January 26, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items (for discussion only)
  - 1. Identify Emerging Issues to be addressed by the committee during future meetings.
  - 2. Announcements of general information that may be of interest to committee members or the general public.
  - 3. Nevada Off Road Association to discuss OHV funding opportunities, stewardship, Statewide land use status, federal planning, and OHV community concerns including OHV trail use and accessibility.
  - 4. OHV Committee to receive an update regarding the Nellis Dunes OHV Park
  - 5. OHV Committee to discuss Clark County land near the Avi Casino and the possibility of using it for OHV events.
- VI. Business Items
  - 1. Reprioritize Issue Tracking List, identify issues to add/delete, provide updates and select Issue Tracking Managers. (for possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- VIII. Next Meeting Date: March 30, 2022.
- IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Clark County Government Center – 500 Grand Central Parkway Las Vegas, NV. 89155 <u>https://notice.nv.gov</u>