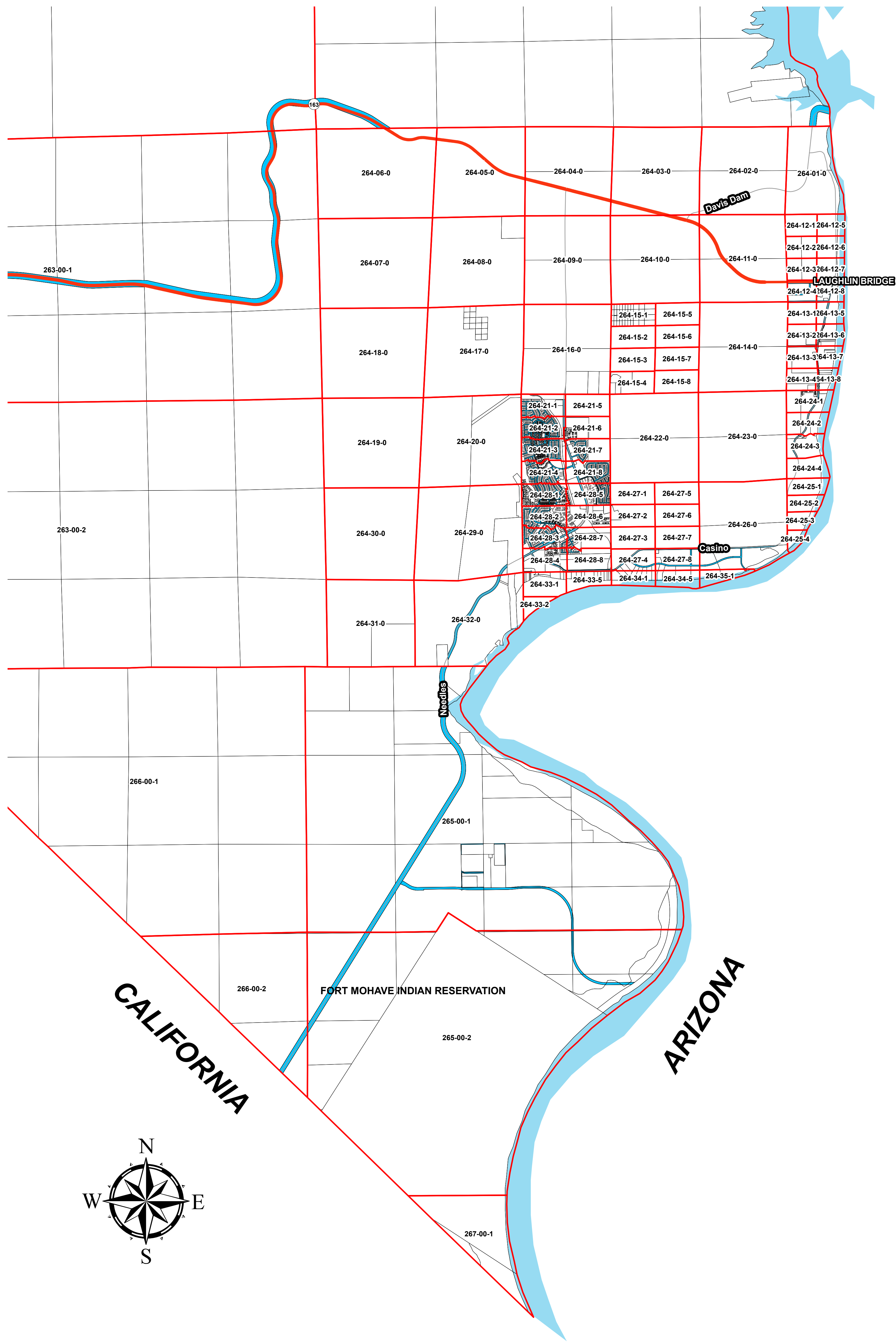


# Assessor's Index Map

## LAUGHLIN



**Briana Johnson**  
Assessor



Date: 1/14/2025  
1 inch = 0.59 miles

- Legend**
- WATER
  - PAGE INDEX
  - HIGHWAY
  - RAILROAD
  - MAJOR STREET
  - PARCEL
  - DEDICATED ROAD

**NOTE:**  
This map is for assessment purposes only and does not represent a survey. No liability is assumed for the accuracy of the data delineated herein. This map only represents the Assessor's Geographic Information Systems database and does not include all parcels in Clark County.