

# **Bunkerville Town Advisory Board**

Bunkerville Town Board Room 190 E. Virgin Street Bunkerville, Nevada 89007

September 27, 2018 7:00 p.m.

## **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at <a href="www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board Members: Brian Haviland – Chair

Vernon Pollock- Vice Chair

Ronald Barnum Boyd Wittwer

Duane Magoon

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

County Liaison: Janice Ridondo, 702-455-3504, Jridondo @ Clark County NV. gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of August 2, 2018 Minutes (For possible action)
- IV. Approval of Agenda for September 27, 2018 and Hold, Combine or Delete Any Items (For possible action)

#### V. Informational Items

- 1. Land Use Plan Meeting Dates (for discussion only)
- 2. Discussion requested by Cliven Bundy for local land use issues (for discussion only)
- 3. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Bunkerville TAB/CAC for a two-year term beginning January 2019. (For discussion only

## VI. Planning & Zoning

### 1. UC-18-0628-ROBBINS, CRAIG:

<u>USE PERMIT</u> to allow a proposed casita to not be architecturally compatible with the principal structure (manufactured home) on 0.8 acres in an R-A (Residential Agricultural) Zone. Generally located 170 feet north of Virgin Street and 115 feet west of Tobler Lane within Bunkerville. MK/jor/ml (For discussion and possible action)

10/02/18 PC

#### VII. General Business

- 1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (For discussion and possible action)
- 2. Clark County requests the Bunkerville Town Advisory Board to nominate a representative and alternate for the 2018/2019 Community Development Advisory Committee (CDAC). (for discussion and possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: October 11, 2018

## X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Library – 150 W. Virgin Street Bunkerville, NV. 89007
Bunkerville Township Justice Court – 190 W. Virgin St. Bunkerville, NV. 89007
Bunkerville Community Center – 200 Virgin St. Bunkerville, NV. 89007
Bunkerville Post Office – 170 Main St. Bunkerville, NV. 89007
https://notice.nv.gov/