

# **Goodsprings Citizens Advisory Council**

Goodsprings Community Center 375 W. San Pedro Avenue Goodsprings, NV 89019 October 25, 2022

6:30pm

#### **AGENDA**

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - O Supporting material is/will be available on the County's website at <a href="https://clarkcountynv.gov/GoodspringsCAC">https://clarkcountynv.gov/GoodspringsCAC</a>

Board/Council Members: Chair - Monica Nordhof Vice Chair - Shannon Wiegand

Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for September 27, 2022. (For possible action)

- IV. Approval of the Agenda for October 25, 2022, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
  - 2. Receive a report from Clark County Administrative Services regarding Family Dollar, Public Works requests, any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Select a representative and possible alternate to serve on the Community Development Advisory Committee (for possible action)
  - 2. Review last year's budget requests and suggest new budget requests for the upcoming budget cycle (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: November 29, 2022
  - X. Adjournment.

**POSTING LOCATION:** This meeting was legally noticed and posted at the following location: Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



# **Goodsprings Citizens Advisory Council**

## **September 27, 2022**

#### **MINUTES**

Board Members: Chair - Monica Nordhof Vice Chair - Shannon Wiegand

Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:30 p.m.
Monica Nordhof - absent

II. Public Comment

III. Approval of August 30, 2022 Minutes

Moved by: Debbie Smith Action: Approved Vote:5-0/Unanimous

IV. Approval of Agenda for September 27, 2022

Moved by: Shannon Wiegand

Action: Approved Vote: 5-0/Unanimous

#### V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

Officers stated that there were no problems in town this past month. Helicopters can land anywhere that it is safe to land. For bad drivers on freeway call - \*NHP

2. Receive a report from Clark County Administrative Services regarding any updates from Clark County (for discussion only)

The Family Dollar Store in Sandy Valley could be opened the 2<sup>nd</sup> week in October but don't know when grand opening will be. Public Works fixed crossing sign.

### VI. Planning & Zoning

#### VII. General Business

- 1) Appoint CDAC representatives.
- 2) Budget requests: past requests no chairs; water tank at Fire Station should be done by March 2023; sign for Fire Station.

New requests: black millings for paving requests when they get them; 25 mph sign down on 161 ending at Esmerada and Market; Shawmut and Exchange stop sign down; shades for tables in back park; floor refinished in Community Center; outside light at front door of the Community Center shorts out; drinking fountain does not work; rolling catty for round and rectangle tables; walking trail has water damage on it; Fayle and Main streets have road damage.

### VIII. Comments by the General Public

Eric Brasher made a \$2000 donation to the Fire Department. He stated his driver does not go more than 20 mph and don't drive 4 wheelers through town and they don't do anything at night.

- IX. Next Meeting Date: October 25, 2022
- X. Adjournment. 7:05 p.m.