

Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129

August 11, 2020 6:30pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Teresa Krolak-Owens, Chair

Teresa Krolak-Owens, Chair Chris Darling
Evan Wishengrad, Vice Chair Kimberly Burton

Dr Sharon Stover

Secretary: Dawn vonMendenhall, 702-289-0196, and clarkcountycac@hotmail.com

County Liaison(s): Pamela Dittmar, 702-455-5882, Pamela.Dittmar@Clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for July 28, 2020. (For possible action)
- IV. Approval of the Agenda for August 11, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

- 1. Updates from Commissioner Brown's office County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area
- VI. Planning and Zoning

09/01/20 PC

1. WS-20-0325-SCHNEIDER, BRIAN & SCHNEIDER, COLLIN: WAIVER OF DEVELOPMENT STANDARDS to waive the requirement for a proposed development within 1,250 feet of a public waterline to have water service provided by a public system in conjunction with a proposed single family residential development on 2.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Eula Street and La Madre Way (alignment) within Lone Mountain. LB/al/jd (For possible action)

VII. General Business

- 1. Discuss possible verbiage/ text changes to the Lone Mountain Land Use Plan (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: August 25, 2020
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130 Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128 https://notice.nv.gov