

# **Lone Mountain Citizens Advisory Council**

Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129

July 14, 2020 6:30pm

## **AGENDA**

#### Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at <a href="https://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board/Council Members: Teresa Krolak-Owens, Chair

Teresa Krolak-Owens, Chair Chris Darling Evan Wishengrad, Vice Chair Kimberly Burton

Dr Sharon Stover

Secretary: Dawn vonMendenhall, 702-289-0196, and clarkcountycac@hotmail.com

County Liaison(s): Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for June 30, 2020. (For possible action)
- IV. Approval of the Agenda for July 14, 2020 and Hold, Combine, or Delete any Items. (For possible action)

### V. Informational Items

- 1. Updates from Commissioner Brown's office County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area
- 2. Update on the Lone Mountain Land Use Plan for Discussion only (no action)

# VI. Planning and Zoning

#### 08/05/20 BCC

1. **ET-20-400058 (DR-18-0413)-BEARD FAMILY TRUST, ET AL: DESIGN REVIEW FIRST EXTENSION OF TIME** to increase the finished grade in conjunction with a proposed single family residential development on 2.5 acres in an R-E (RNP-I) Zone. Generally located on the north side of Azure Drive and the east side of Campbell Road within Lone Mountain). LB/jgh/jd (For possible action)

### 08/04/20 PC

- 2. WS-20-0246-FORESTAR REAL ESTATE GROUP INC: WAIVER OF DEVELOPMENT STANDARDS to increase driveway width in conjunction with an approved single family residential subdivision on 2.2 acres in an R-E (RNP-I) Zone. Generally located on the south sides of Hickam Avenue and the west side of Butler Street in Lone Mountain. LB/nr/jd (For possible action)
- 3. <u>WS-20-0247-DR HORTON INC: WAIVER OF DEVELOPMENT STANDARDS</u> to increase driveway width in conjunction with an approved single family residential subdivision on 4.1 acres in an R-E (RNP-I) Zone. Generally located on the northeast corner of Jensen Street and El Campo Grande Avenue within Lone Mountain. LB/nr/jd (For possible action)
- 4. **WS-20-0248-DR HORTON INC: WAIVER OF DEVELOPMENT STANDARDS** to increase driveway width in conjunction with an approved single family residential subdivision on 4.2 acres in an R-E) (RNP-I) Zone. Generally located on the west side of Park Street and the north side of La Mancha Avenue within Lone Mountain. LB/jt/jd (For possible action)
- 5. WS-20-0249-DR HORTON INC: WAIVER OF DEVELOPMENT STANDARDS to increase driveway width in conjunction with an approved single family residential subdivision on 4.1 acres in an R-E (RNP-I) Zone. Generally located on the southeast corner of Tropical Parkway and Eula Street within Lone Mountain. LB/jt/jd (For possible action)
- 6. WS-20-0254-DR HORTON, INC.: WAIVER OF DEVELOPMENT STANDARDS to increase the driveway width in conjunction with an approved single family residential subdivision on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the north side of El Campo Grande Avenue and the west side of Park Street within Lone Mountain. LB/jor/jd (For possible action)
- 7. **WS-20-0256-DR HORTON INC: WAIVER OF DEVELOPMENT STANDARDS** to increase driveway width in conjunction with an approved single family residential subdivision on 5.1 acres in an R-E (RNP-I) Zone. Generally located on the north side of Tropical Parkway and the east side of Campbell Road within Lone Mountain. LB/nr/jd (For possible action)

# VII. General Business

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: July 28, 2020
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130 Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

https://notice.nv.gov