

Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129 September 11, 2018 6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Dr. Sharon Stover – Chair Stacey Lindburg- Vice Chair Teresa Krolak-Owens	Rachel Levi Evan Wishengrad
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com	
County Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of August 28, 2018 Minutes (For possible action)
- IV. Approval of Agenda for September 11, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

- 1. Updates from Commissioner Brown's office County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area.
- VI. Planning & Zoning

10/02/18 PC

1. <u>ET-18-400181 (UC-1674-06)-BELLIVEAU ROBERT ROCK TRS: USE PERMIT FOURTH EXTENSION OF</u> <u>TIME</u> to commence a museum with accessory commercial uses.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) parking lot landscaping requirements; and 2) street landscaping requirements for a museum on 9.1 acres in an R-E (RNP-I) Zone. Generally located on the east side of Park Street and the north side of El Campo Grande Avenue within Lone Mountain. LB/tk/ml (For possible action)

2. <u>ET-18-400182 (WS-1156-08)-BELLIVEAU ROBERT ROCK TRS:</u>

WAIVERS OF DEVELOPMENT STANDARDS THIRD EXTENSION OF TIME to commence and review the following: 1) reduced parking for a museum; 2) trash enclosure requirements; and 3) allow access from a residential local street.

DESIGN REVIEW for the redesign of an approved museum on 9.1 acres in an R-E (RNP-I) Zone. Generally located on northeast corner of Park Street and El Campo Grande Avenue within Lone Mountain. LB/tk/ml (For possible action)

3. UC-18-0620-AYON, JOSE & FAVIOLA:

<u>USE PERMITS</u> for the following: 1) allow an accessory building to exceed one-half the footprint of the principal building; and 2) waive applicable design standards per Table 30.56-2A on 1.1 acres in an R-E (RNP-I) Zone. Generally located on the south side of Wittig Avenue, 280 feet west of Jones Boulevard within Lone Mountain. MK/rk/ml (For possible action)

4. <u>WS-18-0642-ZIETLIN, RICHARD L.: WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced side street setback; and 2) reduced setback from a street in conjunction with an existing single family residence on 0.9 acres in an R-E (RNP-I) Zone. Generally located on the south side of La Madre Way and the west side of Conough Lane within Lone Mountain. LB/jor/ml (For possible action)

10/03/18 BCC

5. WC-18-400177 (NZC-0511-12)-KNAUSS, KENNETH REVOCABLE TRUST:

ZONE CHANGE WAIVERS OF CONDITIONS for the following: 1) applicant shall construct a new block wall on the project's north and east property lines at a height of 6 feet upon construction of project; and 2) construct an intense landscape buffer, 20 feet wide, on the north and east property line wall upon construction of project, as submitted by applicant; 3) apply to vacate Tioga Way and Pioneer Way, construct a gate around the newly vacated area at the "turnaround" and provide gate access; 4) right-of-way dedication to include turnaround cul-de-sac at south end of Tioga Way and Pioneer Way for a proposed shopping center on 3.5 acres in a C-1 (Local Business) Zone. Generally located on the northeast corner of Grand Teton Drive and Buffalo Drive within Lone Mountain (description of file). MK/bk/ml (For possible action)

6. WS-18-0471-KNAUSS, KENNETH REVOCABLE TRUST:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) alternative landscaping adjacent to arterial streets; and 2) to allow alternative commercial driveway geometrics.

DESIGN REVIEW for a retail center on 3.4 acres in a C-1 (Local Business) Zone.

Generally located on the northeast corner of Buffalo Drive and Grand Teton Drive within Lone Mountain. MK/al/xx (For possible action)

BOARD OF COUNTY COMMISSIONERS STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY YOLANDA KING, County Manager

VII. General Business

- 1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (For possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: September 11, 2018
 - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130 Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128