



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive

Blue Diamond, NV 89004

April 30, 2025

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Steffanie Gray, Chairperson
Bob Matthews, Vice Chairperson
Greg Bailey
Evan Slawson
Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for March 26 2025 (For possible action)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

IV. Approval of the Agenda for April 30, 2025 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
5. Receive a report from Clark County Administrative Service regarding the update on H2 zone changes, and any other updates from Clark County. (for discussion only)

VI. Planning and Zoning

VII. General Business

1. Clint Spencer, manager of Roads for Clark County Public Works, will discuss roads, maintenance, and other public works related issues.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: May 28, 2025

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



RED ROCK CITIZENS ADVISORY COUNCIL

MINUTES

March 26, 2025

Board/Council Members: Steffanie Gray, Chairperson Bob Matthews, Vice Chairperson
 Greg Bailey Evan Slawson
 Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.

Bob Matthews, Evan Slawson, Steffanie Gray, and Thomas Seubert were present. Greg Bailey was absent.

II. Public Comment

None

III. Approval of Minutes for February 26, 2025.

Moved by: Steffanie Gray

Action: Approved

Vote: 4-0/ Unanimous

IV. Approval of the Agenda for March 26, 2025; **holding Planning and Zoning Items 1 & 2 indefinitely.**

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported the N well at 12.9 and the S well at 12.6. No leaks, no breaks. Aaron Gamble suggested test runs on drip lines.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

None

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Boris Poff reported they are looking at the justification of Maintenance and Projects. March and April events were announced.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

Officer Allen reported they have added a K-9 officer; he also reported that Blue Diamond and

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

Red Rock will fall under Enterprise/Summerlin Command officers and will no longer be under the Resident Officers as they reorganized boundaries.

5. Receive a report from Clark County Administrative Service regarding the Red Rock Legacy Trail Phase 1 parking lot and signal at the intersection of Charleston and Sky Vista, scheduling of H-2 zone changes, and any other updates from Clark County. (for discussion only)

Meggan Holzer reported 159 will be closed during L'eTape, however a pilot car will escort the detour. She announced there is a new Director of Parks and Recreation. With regards to the road conditions, she will attempt to get a representative at the next meeting.

VI. Planning and Zoning

1. SDR-25-0060-USA

SIGN DESIGN REVIEW to allow a project entrance sign to not be located within a curbed landscaped area in conjunction with a proposed campground on a 16.0 acre portion of a 260.0 acre site in an RS80 (Residential Single-Family) Zone within the Red Rock Overlay. Generally located on the west side of Hualapai Way, 865 feet north of Gomer Road (alignment) within Red Rock. JJ/hw/kh (For possible action)

HOLD

04/02/25 BCC

2. UC-25-0059-USA:

USE PERMIT to allow a campground.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate buffering and screening; and 2) waive full off-site improvements.

DESIGN REVIEW for a campground on a 16.0 acre portion of a 260.0 acre site in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located on the west side of Hualapai Way, 865 feet north of Gomer Road (alignment) within Red Rock. JJ/hw/kh (For possible action)

HOLD

04/02/25 BCC

3. PA-25-700013-MOISES, TANIA:

PLAN AMENDMENT to redesignate the land use category on 0.12 acres from Open Lands (OL) to Outlying Neighborhood (ON). Generally located on the northwest corner of Blue Diamond Road and Hualapai Way within the Northwest County Planning Area (Red Rock). JJ/al (For possible action)

04/15/25 PC

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

4. ZC-25-0197-MOISES, TANIA:

ZONE CHANGE to reclassify 0.12 acres from an H-2 (General Highway Frontage) Zone to a RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located on the northwest corner of Blue Diamond Road and Hualapai Way within the Northwest County Planning Area (Red Rock). JJ/al (For possible action)

04/15/25 PC

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

5. PA-25-700014-WILLET, JAMES C & YU CHONG:

PLAN AMENDMENT to redesignate the land use category on a portion of 2.28 acres from Open Lands (OL) to Outlying Neighborhood (ON). Generally located on the southwest corner of Cougar Avenue (alignment) and Wounded Horse Trail within the Northwest County Planning Area (Red Rock). JJ/al (For possible action) **04/15/25 PC**

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

6. ZC-25-0198-WILLET, JAMES C & YU CHONG:

ZONE CHANGE to reclassify 2.28 acres from an H-2 (General Highway Frontage) Zone to an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located on the southwest corner of Cougar Avenue (alignment) and Wounded Horse Trail within the Northwest County Planning Area (Red Rock). JJ/al (For possible action) **04/15/25 PC**

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

7. ZC-25-0196-BLUE DIAMOND CENTERS, LLC:

ZONE CHANGES to reclassify portions of 1,191.94 acres as follows: 1) reclassify portions of 206.49 acres from an H-2 (General Highway Frontage) Zone to an RS80 (Residential Single-Family 80) Zone; 2) reclassify 0.16 acres from an H-2 (General Highway Frontage) Zone to a PF (Public Facility) Zone; 3) reclassify 17.76 acres from an H-2 (General Highway Frontage) Zone to a CG (Commercial General) Zone; and 4) reclassify portions of 967.53 acres from an H-2 (General Highway Frontage) Zone to an OS (Open Space) Zone within the Red Rock Overlay. Generally located on the east and west sides of SR 159 north of Blue Diamond Road and the north and south sides of Blue Diamond Road west of Hualapai Way within the Northwest County Planning Area (Red Rock) (description on file). JJ/al (For possible action) **05/21/25 BCC**

Moved by: Steffanie Gray

Action: Approved

Vote: 4-0/ Unanimous

VII. General Business

None

VIII. Comments by the General Public

Barbara Luke requested more detailed minutes and requested the board bring back discussion on the Valley West Disposal Area.

IX. Next Meeting Date: April 30, 2025

X. Adjournment

The meeting was adjourned at 8:50pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT

KEVIN SCHILLER, County Manager