

Sandy Valley Citizens Advisory Council

Sandy Valley Community Center

650 W. Quartz

Sandy Valley, NV 89019

Tuesday, July 13, 2021

7:30pm

AGENDA

NO	LEG -
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- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Council may combine two or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at sandyvalleycac@gmail.com or 702-70-6297 and is/will be available at the County's website at www.clarkcountynv.gov.
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments via email to meggan@clarkcountynv.gov, before 5:30 pm, Tuesday, February 9, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board Members:	Randy Imhausen Greg Neff Brian Kahre	Debbie Madril Lori Marker
Secretary:	Electra Smith, 702-370-6297, sandyvalleycac@gmail.com	
County Liaison:	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call.
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM YOLANDA KING, County Manager

- III. Approval of Minutes for June 8, 2021 to be Tabled. (For possible action)
- IV. Approval of Agenda for July 13, 2021 and Hold, Combine or Delete Any Items. (For possible action)
- V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)

2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events.

(For discussion only)

4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)

5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)

6. Receive a report from Clark County Administrative Services regarding Family Dollar project, proposed Gas Station, and any other updates from Clark County. (For discussion only)

- VI. Planning & Zoning
- VII. General Business

7. Discuss the benefits of constructing a skatepark in Sandy Valley and explore ideas regarding location, size, funding sources, and other aspects. (For discussion only)

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.
- IX. Next Meeting Date: Tuesday, August 10, 2021
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019 <u>https://notice.nv.gov/</u>