

Sandy Valley Citizens Advisory Council

Sandy Valley Community Center 650 W. Quartz Avenue Sandy Valley, NV 89019

September 8, 2020 7:30 p.m.

AGENDA

NOTE:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at [702-370-6297] and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Randy Imhausen Brian Kahre Lori Marker

Greg Neff Charlotte Owens

Secretary: Electra Smith, 702-370-6297, smithclanofnv@att.net

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for March 10, 2020 (For possible action)

IV. Approval of Agenda for August 11, 2020 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

- 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
- 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
- 3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
- 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
- 5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
- 6. Receive a report from Clark County Administrative Services regarding Sandy Valley Road, Family Dollar project, upcoming CAC member recruitments, and any other updates from Clark County (For discussion only)

VI. Planning & Zoning

1. None

VII. General Business

- 1. Review last year's budget requests and take public input regarding suggestions for the upcoming budget cycle (for discussion only)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: October 13, 2020
 - X. Adjournment

POSTING LOCATIONS: [This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019
Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019
Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019
Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019
https://notice.nv.gov/