

# SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center 650 W. Quartz Ave. Sandy Valley, NV 89019 December 13, 2022 7:30pm

#### **AGENDA**

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SandyValleyCAC

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson

Randy Imhausen Greg Neff

Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for October 11, 2022. (For possible action)
- IV. Approval of the Agenda for December 13, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Clark County Administrative Services regarding Public Works projects, mailings for new residents/property owners, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: January 10, 2023.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019. https://notice.nv.gov

# COUNTY OF THE VANDER

# Sandy Valley Citizens Advisory Council

## October 11, 2022

## **Minutes**

Board/Council Members: Brian Kahre, Chairperson

Lori Marker, Vice Chairperson

Greg Neff Randy Imhausen Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Chairperson, Brian Kahre. Brian Kahre, Lori
Marker, Greg Neff, Rusty Fogel, and Randy Imhausen were present.

II. Public Comment There was none

III. Approval of Minutes for September 13, 2022.

Moved by: Randy Action: Approved Vote: 5-0/ Unanimous

IV. Approval of Agenda for October 11, 2022

Moved by: Greg Action: Approved Vote: 5-0/Unanimous

#### V. Informational Items

- 1. Received a report from Sandy Valley Volunteer Fire Department; Chief Ken Smith reported calls for September, reminded everyone to check their furnaces before turning on their heat, and announced the SVVFD Annual Balloon Fest for November 5th, then was available for questions. On another note he asked that if you are reporting a fire, do not do it on social media or calling the fire department phone number, please call 911.
- 2. Received a report from Metro; Officer Hoffman announced they had nothing to report but he was available for questions.
- 3. Received a report from Sandy Valley School; Brian Kahre announced Homecoming was this weekend and for more schedules you can visit the school website athletics page.
- 4. Received a report from Parks and Recreation; Meggan Holzer announced October 29th there will be another movie in the park...Beetlejuice.
- 5. There was no report from Valley Electric.

- 6. Received a report from County Administration; Meggan Holzer reported Family Dollar is looking very nice inside but they do not currently have an opening date at this time. She stated there is a plan for a Grand Opening and she will post on Facebook as soon as she knows. There is no update on the pass except it is in the engineering stage. The vet clinic event was a huge success, they vaccinated about 162 animals. Gail Beckman read her news release regarding the event. CAC applications are available online at the County website and need to be turned in by the end of November.
- VI Planning and Zoning None

#### VII General Business

1. Received input regarding requests for the upcoming budget cycle; it was suggested to add a chip reader for animals, Christmas lights on Quartz, straighten SV Road at KMI and pave Iroquis or Miami north of Quartz to accommodate the growth of the school and how buses will be dropping students. A motion to accept the additions was made.

Moved by: Lori Action: Approved Vote: 5 -0/Unanimous

VIII Comments by the General Public; Al Marquis introduced some new Sandy Valley residents. James Boyle of BLM came to report on the fire restrictions and reminded everyone of OHV safety. Stephanie Salinas-Byrd spoke on behalf of the post office. She stated the best address practice would be putting your street address along with your box number for better service. Glenda Conway shares an issue with flooding in her area at the north end of the zigzag. She shared a map showing the flow of water and what changed it in the last couple of years. Christine Brown announced a Fall Fest at the Community Church on October 29th and a free Thanksgiving dinner sponsored by the Community Church at the Senior Center on November 19th from 3-6 pm. Electra Smith announced Santa's Toy box will have the Angel Tree at the Post Office this year. Gail Beckman announced a candidate mix and mingle tomorrow at the Senior Center at 6:30 p.m. Halloween on October 31st with a haunted house, costume parade, and photo shoot. The Winter Festival will be on December 3rd, Gail's idea is to have an animal for mayor election. There was discussion to collaborate the vaccination clinic with the pet mayor idea. Marianne Donnelly handed out information to the CAC members and shared her concerns about the military operations that have recently taken place and the impact on the community.

#### IX Next Meeting Date

Due to the next meeting happening during the voting, the November meeting has been canceled. The next regular meeting will be December 13, 2022.

X Adjournment

The meeting was adjourned at 8:30 p.m.