

# Searchlight Town Advisory Board

# Searchlight Community Center 200 Michael Wendell Way Searchlight, NV 89046

November 12, 2020 6:00pm

### **AGENDA**

## Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828 and is/will be available on the County's website at <a href="https://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board/Council Members: Kyle Myers, Chairperson

Donna Moore, Vice Chairperson

Janis Kostecky

Vacant Vacant

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison(s): Mark Robledo, (702) 298-0828, mark.robledo@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for October 14, 2020. (For possible action)

IV. Approval of the Agenda for November 12, 2020 and Hold, Combine, or Delete any Items. (For possible action)

#### V. Informational Items:

- 1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
- 2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
- 3. Receive a report from Searchlight Volunteer Fire District and Assistant Fire Chief Larry Haydu with a follow-up regarding calls for service during the past month and other fire prevention issues. (For discussion only)
- 4. Receive a report from Gabby Villafuerte with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
- 5. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
- 6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
- 7. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)
- 8. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
- 9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- 10. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- 11. Announcement of applicants sought for the Town Advisory Board. (For discussion only)

# VI. Planning and Zoning;

#### Previous:

## 1. WS-20-0417-JETT SEARCHLIGHT, LLC:

<u>WAIVER OF DEVELOPMENT STANDARDS</u> to allow an alternative trash enclosure. <u>DESIGN REVIEW</u> for a proposed trash enclosure in conjunction with an existing casino, restaurant, and tavern on 1.5 acres in a C-2 (General Commercial) Zone. Generally located on the east side of US Highway 95, and the north side of Cottonwood Cove Road within Searchlight.

No final action at the time of this posting.

#### VII. General Business:

- 1. Review, discuss, and approve the 2021 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
  - IX. Next Meeting Date: December 9, 2020.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Names of Locations

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046 Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046 Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046 Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

https://notice.nv.gov