



Searchlight Town Advisory Board

February 12, 2025

MINUTES

Board Members:	James Allen Nattaly Jeter Kayla McInnis Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Appoint a Searchlight Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- Kyle Myers nominated James Allen for Chair; James accepted. Nomination approved upon a voice vote, 5-0.
- Kyle Myers nominated Nattaly Jeter for Vice Chair; Nattaly accepted. Nomination approved upon a voice vote, 5-0.
- III. Public Comment: None
- IV. Approval of Minutes for December 11, 2024. (For possible action)
- Moved by: Nattaly Jeter
Action: Approved as written
Vote: 5-0
- V. Approval of the Agenda for February 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: Kyle Myers

Action: Approved

Vote: 5-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Puppy Love and Animal Vaccination event scheduled for Saturday February 15th at Spirit Mountain Activity Center, Groceries on the Go program, and any other updates from Clark County. (For discussion only)

Mark Moskowitz Congratulated all the TAB members and thanked them for returning for another term.

He thanked Kyle Myers and Michele Brown for helping facilitate the “Groceries on the Go” bus. It was a huge success and will be returning on a set schedule in the future.

He Thanked the Fire Department regarding the vehicle fire on Highway 95.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Metro was unable to attend, Chair Allen read the report.

Calls for Service: 20

Traffic Citations: 17

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 3

Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Wallin provided the stats. He said there are four troopers, and they are down two.

Contacts: 757

Citations: 569

Accidents: 4

4. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Theresa Marshall provided the stats. The fire department is taking applications for volunteers.

Calls: 9

7 medicals

1 auto

1 fire

5. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 283

Traffic: 87

6. Receive a report from Aaron Gamble and Jordan Bunker with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage 2.6 MG

No major leaks or issues to report, except one that was reported this and has been repaired.

7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

The work force continues to improve with wage increases but still having difficulties finding new hires. Ms. Bishop said ridership on the express route has increased due to public outreach.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

No report.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information on:

Lego robotics classes

NDOW safety classes for Kayaks

Outdoor NV Club

SBO (Searchlight Betterment Organization Grant for the garden shade structure

This is National Radon Month, Contact Kelly Lehr for free kits.

There will be classes offered before school and a teen survivor / spring camping / cooking / small animal care will be offered.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

11. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events. (702)297-1442

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Judy Bundorf requested Grandpas Road and the Cemetery Road be graded.

13. Review the Searchlight Town Advisory Board By-Laws. (For discussion only)

The STAB reviewed the By-laws.

VII. Planning and Zoning:

VIII. General Business:

1. Review, discuss, and approve the 2024 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

Kyle Myers motioned to approve the meeting dates as written. Motion passed upon a voice vote, 5-0.

IX. Public Comment:

Judy Bundorf provided an update on the squatters on Grandpas Road and said they finally moved on but left a huge mess.

Nattaly Jeter provided information regarding the current activities at Walking Box Ranch.

X. Next Meeting Date: February 26, 2025 / changed to March 12, 2025

XI. Adjournment: 7:00 pm

These minutes are in draft form and will be formally approved at the March 12, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 9, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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