



Sunrise Manor Town Advisory Board

March 13, 2025

MINUTES

Board Members:	Sondra Cosgrove – Chair –PRESENT Earl Barbeau-Vice Chair-PRESENT Harry Williams-Member – PRESENT	Stephanie Jordan –PRESENT Kevin Williams-EXCUSED Steve Demeritt- Planning
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Beatriz Martinez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the February 27, 2025 Minutes

Moved by: Mr. Williams

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for March 13, 2025

Moved by: Ms. Cosgrove

Action: Approved with Item #1 being held

Vote: 4-0/Unanimous

V. Informational Items: None

VI. Planning & Zoning

03/18/25 PC

1. UC-25-0118-SCHMID & COOK, LLC:

USE PERMIT for outdoor storage and display.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** modify residential adjacency standards; **2)** reduce street landscaping; **3)** reduce and eliminate buffering and screening; **4)** eliminate parking lot landscaping; **5)** reduce parking; **6)** eliminate access gate setbacks; and **7)** reduce security wire height.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON –JUSTIN C. JONES –MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

DESIGN REVIEW for outdoor storage and equipment rental or sales and service on 4.18 acres in an IL (Industrial Light) Zone within the Airport Environs (AE-65) Overlay. Generally located on the north side of Las Vegas Boulevard North, 200 feet northeast of Lamont Street within Sunrise Manor. MK/dd/kh (For possible action)**03/18/25 PC**

HOLD UNTIL THE APRIL 10 2025 MEETING PER APPLICANTS REQUEST

04/01/25 PC

2. **ET-25-400019 (WS-23-0731)-MARQUE SURVIVOR'S TRUST & CRAM JACQUELINE A TRS:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to reduce setbacks for an accessory structure in conjunction with a single-family residence on 0.5 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the east side of Evening Dew Drive, 330 feet south of Oakleigh Drive within Sunrise Manor. TS/my/cv (For possible action) **04/01/25 PC**

Moved by: Harry Williams

Action: APPROVED per staff conditions

Vote: 4-0/Unanimous

3. **WS-25-0144-ACOSTA MARTHA ALICIA:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for an addition to an existing single-family residence on 0.19 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located on the south side of Hillman Avenue and the east side of Cascade Street within Sunrise Manor. TS/nai/cv (For possible action) **04/01/25 PC**

Moved by: Mr. Barbeau

Action: APPROVED

Vote: 4-0/Unanimous

04/02/25 BCC

4. **ET-25-400018 (ZC-21-0534)-DIAMOND ALTO, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 2.2 acres from an RS20 (Residential Single-Family 20) Zone to an IP (Industrial Park) Zone.
DESIGN REVIEW for office/warehouse buildings within the Airport Environs (AE-65 & AE-70) Overlay. Generally located on the east side of Pecos Road and the north side of Alto Avenue within Sunrise Manor. WM/my/cv (For possible action) **04/02/25 BCC**

Moved by: Ms. Jordan

Action: APPROVED per staff conditions

Vote: 3-1

5. **UC-25-0127-RODRIGUEZ NATIVIDAD CANO:**
USE PERMIT for outdoor storage.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce street landscaping; **2)** buffering and screening; **3)** modify residential adjacency standards; **4)** reduce the front setback for a trash enclosure; and **5)** waive full off-site improvements.
DESIGN REVIEWS for the following: **1)** outdoor storage (commercial vehicles); and **2)** alternative landscape plan on 1.39 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-70) Overlay. Generally located on the west side of Lincoln Road, 120 feet north of Cartier Avenue within Sunrise Manor. WM/bb/kh (For possible action)**04/02/25 BC**

Moved by: Harry Williams

Action: Denied

Vote: 4-0/Unanimous

VII. General Business: None

VIII. Public Comment:

IX. Next Meeting Date: The next regular meeting will be March 27, 2025

X. Adjournment
The meeting was adjourned at 7:12 pm

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