



Colorado River Heritage Greenway Park Trail Advisory Council
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
July 14, 2025
09:00 AM

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Fred Doten - Vice Chair
Kathleen Hoss -Secretary
Victoria Conely
Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services. 500 S. Grand
Central Parkway. 6th Floor. Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for June 10, 2025 (*For possible action*)
4. Approval of Agenda for July 8, 2025, and hold, combine or delete any items (*For possible action*)
5. Select a New Chair for the Advisory Council (*For possible action*)
6. Finalize the date for the Public Lands Day Event (*For possible action*)
7. Finalize the Advisory Council meeting dates for the remainder of 2025 (*For possible action*)
8. Update on Signage presently being generated – Mark Moskowitz (*For discussion Only*)
9. Layout for garden Project (*For discussion Only*)
10. Next Meeting Date August 11, 2025
11. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager