



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
July 21, 2025  
09:00 AM

**SPECIAL CALL AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

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Board Members: Fred Doten - Vice Chair  
Kathleen Hoss - Secretary  
Victoria Conely  
Renee Yopez

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand  
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

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1. Call to Order
  2. Public Comment
  3. Approval of Agenda for July 21, 2025, and hold, combine or delete any items (*For possible action*)
  4. Finalize the Advisory Council meeting dates for the remainder of 2025 (*For possible action*)
  5. Next Meeting Date July 21, 2025
  6. Adjournment
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Action items may be voted on by Council. Public comments are limited to three minutes.

**AFFIDAVIT OF POSTING**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager