



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
June 10, 2025  
10:30 am

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

**Board Members:**

Deborah Murray - Chair  
Fred Doten - Vice Chair  
Kathleen Hoss - Secretary  
Victoria Conely  
Renee Yopez

**County Liaison(s):**

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand  
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for April 23, 2025, and May 13, 2025 (*For possible action*)
4. Approval of Agenda for June 10, 2025, and hold, combine or delete any items (*For possible action*)
5. Discuss, establish and plan for National Public Lands Day activities to be held on September 27, 2025, at Pyramid Canyon Park (*For possible action*)
6. Discuss changing the Colorado River Heritage Greenway Park Trails Advisory Council meeting dates and time, and any other action as deemed appropriate. (*For possible action*)
7. Next Meeting Date June 10, 2025
8. Adjournment

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Action items may be voted on by Council. Public comments are limited to three minutes

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
**April 23, 2025**  
**1:30 pm**  
**Minutes**

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Board Members: Deborah Murray - Chair  
Fred Doten - Vice Chair  
Kathleen Hoss-Secretary - Absent  
Victoria Conely  
Renee Yopez

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1. Call to Order by Chair Deborah Murray at 1:35 p.m.
2. Public Comment - None
3. Approval of Agenda for April 23, 2025, and hold, combine or delete any items (*For possible action*)

Fred Doten motioned to accept the agenda as written.

Moved by: Fred Doten  
Action: Approved the agenda  
Vote: 4-0

4. Discuss and establish Wings & Wildlife, May 3, 2025, event activities (*For possible action*)

A thorough discussion occurred regarding the events and activities for the Wings and Wildlife event on May 3, 2025

5. Next Meeting Date: May 13, 2025
6. Adjournment: 2:52 pm

***These minutes are in draft form and will be formally approved at the June 10, 2025, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the July 8, 2025***