



Mountain Springs Citizens Advisory Council
18500 State Highway 160
Mountain Springs, NV 89161

July 9, 2025
6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Michael Cohen, Chairperson Paul Whissel, Vice Chairperson
Tanya Harrah CR Gittere Chase Bustos

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

III. Approval of Minutes from the meeting of May 14, 2025 (For possible action)

IV. Approval of Agenda for July 9, 2025 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only).
2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only).
3. Receive a report from the United States Forest Service about fire, law enforcement, other forest related concerns, and status of the Fire Station project (for discussion only).
4. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only).
5. Receive a report from Clark County Administrative Services on any updates from Clark County. (for discussion only).

VI. Planning & Zoning

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IV. Next Meeting Date: September 10, 2025

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161

<https://notice.nv.gov>

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BOARD OF COUNTY COMMISSIONERS
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JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Mountain Springs Citizen Advisory Council

May 14, 2025

Minutes

Board/Council Members: Michael Cohen, Chairperson
Paul Whissel, Vice Chairperson
Tanya Harrah
CR Gittere
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:00 pm by Michael Cohen. Tanya Harrah, Michael Cohen, Chase Bustos, and Paul Whissel were present. CR Gittere was absent.
- II. Public Comment
There was none
- III. Approval of Minutes March 12, 2025.
Moved by: Tanya Harrah
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for May 14, 2025.
Moved by: Tanya Harrah
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. Received a report from Metro; **There was none**
 2. Received a report from BLM Law Enforcement; **There was none**
 3. Received a report from United States Forest Services about fire, law enforcement, other forest related concerns, and the status of the Fire Station project;. **Katie Gulley reported on fires in the area and with fire season started they will have 7 day staffing. They were authorized to rescue a domesticated cat. Running with the Devil will be June 28th. Mountain Springs access road is waiting on bidding and contracts.**

4. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and staffing. He told us that Clark County Fire has driven through Mountain Springs as a safety plan for the fire season.**
5. Received a report from Clark County Administrative Services; **Meggan reported dumpsters are scheduled for clean up, she has no information on the fiber project and who is doing it.**

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public;
Paul Whissel asked Meggan to see if they can get extra support from Metro and Fire for 4th of July.

IX. Next Meeting Date: **July 9, 2025**

X. Adjournment
The meeting was adjourned at 6:30 pm.