



# Mountain Springs Citizen Advisory Council

March 12, 2025

## Minutes

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Board/Council Members: Michael Cohen, Chairperson  
Paul Whissel, Vice Chairperson  
Tanya Harrah  
CR Gittere  
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:05pm by Michael Cohen. Tanya Harrah, Michael Cohen, and CR Gittere were present. Chase Bustos and Paul Whissel were absent.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes January 15, 2025.  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for March 12, 2025.  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Received a report from Metro; **There was none**
  2. Received a report from BLM Law Enforcement; **There was none**
  3. Received a report from United States Forest Services about fire, law enforcement, other forest related concerns, and the status of the Fire Station project;. **Katie Gulley reported that approval was received to allow the Lovell Canyon location to be studied as the site for the Fire Station. Next steps will include well testing, building an access road, and public meetings. It was also reported that there will be a new metro law enforcement officer for Mountain Springs due to revising the jurisdictions of the Resident officers.**

4. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and staffing, then introduced Assistant Chief Kevin Lunkwitz of the Clark County Fire Department to speak on their behalf.**
5. Received a report from Clark County Administrative Services; **Meggan announced the speed reader sign is fixed, L'Etape is sending mailers and putting up signage, confirmed the Spring Clean to be held Memorial Day weekend, and announced the Renaissance Fair in Sandy Valley.**

VI. Planning and Zoning  
**None**

VII. General Business

VIII. Comments by the General Public;

IX. Next Meeting Date: **May 14, 2025**

X. Adjournment  
**The meeting was adjourned at 6:36 pm.**