



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

June 10, 2025

7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson John Fiato, Vice Chairperson
 Randy Imhausen Shane Byrd
 Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for May 13, 2025 {For possible action)
- IV. Approval of the Agenda for June 10, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on Public Works update and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Representatives from USDA Rural Development will introduce themselves and be available for questions after the meeting (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: July8, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes May 13, 2025

Board/Council Members: Brian Kahre, Chairperson
John Fiato Vice Chairperson
Randy Imhausen
Shane Byrd
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, Randy Imhausen, and Gregg Neff were all present. John Fiato was absent.

II. Public Comment

There was none

III. Approval of Minutes for April 8, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for May 13, 2025.

Moved by: Randy Imhausen

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of March, advised of hydration importance more during summer months.**
2. Received a report from Metro; **Officer IsBell reported a significant arrest was made.**
3. Receive a report from BLM Law Enforcement; **None**
4. Received a report from Sandy Valley School; **Mrs. Tammy Flanagan, new Principal of Sandy Valley School, introduced herself and invited everyone for graduation May 27th.**

5. Received a report from Parks and Recreation; **Shawna reported she is having a community yard sale on May 24th and all other events are posted on the board.**
6. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced the next general meeting on June 13th.**
7. Received a report from County Administration; **Meggan Holzer reported Public Works states 3-4 months for Sandy Valley road to start construction, the bidding closed and it is in the financial process and they started fixing the bad roads on the list. The Quartz trail will be soon getting finished. There will be a Ribbon Cutting at the Table Top March 24th with Commissioner Jones.**

VI. Planning and Zoning

None

VII. General Business

1. Change the meeting time of the Sandy Valley CAC to 7 pm (for possible action)
Moved by: Gregg Neff
Action: Approved
Vote: 4-0/Unanimous

VIII. Comments by the General Public; **Stephanie Salinas announced the Football carwash. Gail Beckman with Happenings announced Senior Center pancakes, American Legion flag day, and Farmer's Coop.**

IX. Next Meeting Date: **June 10, 2025**

X. Adjournment; **the meeting was adjourned at 7:18pm.**