

# Whitney Town Advisory Board

Whitney Community Center 5712 Missouri Ave. Las Vegas, NV. 89122 February 11, 2021 6:00 p.m.

## AGENDA

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at <a href="http://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments via email to bva@clarkcountynv.gov, before 5:00 pm, February 9, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board Members:	Geraldine Ramirez – Chair Christopher Fobes- Vice Chair Al Martinez	Amy Beaulieu Greg Konkin
Secretary:	Maureen Helm 702-606-0747, mhelmtab@gmail.com	
County Liaison:	Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov	

#### I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to bva@clarkcountynv.gov, before 5:00 pm, on February 9, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes October 15, 2020 (For possible action)
- IV. Approval of Agenda for February 11, 2021 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items(for discussion)
  - 1. Receive update on Transform Clark County
  - 2. Receive update on the Master Plan Development Code
- VI. Planning & Zoning

### 1. <u>UC-21-0017-CHAN, TINA:</u>

<u>USE PERMITS</u> for the following: 1) vehicle repair; and 2) reduced setback for vehicle maintenance to a residential use.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced landscaping; and 2) reduced setback from vehicle repair to a residential use.

**DESIGN REVIEW** for the redesign and striping of the existing parking lot on 0.6 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Boulder Highway, 500 feet north of Hamilton Avenue within Whitney. JG/bb/jd (For possible action) PC 3/2/21

- VII. General Business (for possiable action)
  - 1. Appoint the Chairperson and Vice-Chairperson for a two year term
  - 2. Approve TAB Bylaws

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

If you would like to provide written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments via email to bva@clarkcountynv.gov, before 5:00 pm, February 9, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: February 25, 2021

#### X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Names of Location: Whitney Library, Whitney Senior Center, Jack-in-the-box @Boulder Highway/Russell, CVS @ Tropicana/Boulder Highway

https://notice.nv.gov/