



## Application: Clark County Advisory Board to Manage Wildlife

*Please be advised that a submitted application is subject to the Nevada Public Records Act, may be provided to the public, and will be circulated as a back-up document for consideration by the Board of County Commissioners for the appointment to the Advisory Board.*

Name: \_\_\_\_\_

Address of Primary Residence: \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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*Please provide a brief description of your qualifications, experience, or interests which would be considered an asset to this Board:*

*I have attached a resume with further information:* YES \_\_\_\_\_ NO \_\_\_\_\_

*I certify that the information provided is true and accurate to the best of my knowledge. In addition, I certify that I am a citizen of Nevada and a resident of Clark County, Nevada as required by NRS sections 501.265 and 501.270. **The board vacancies for which these appointments will be made are for individuals who are hunters, trappers and anglers or engaged in ranching or farming in the county.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Email Application to: [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov)