



**Clark County Advisory Board to Manage Wildlife  
Government Center  
500 S. Grand Central Parkway (ODC 1)  
Las Vegas, NV 89155  
March 10, 2026 (5:30 PM)  
Agenda**

**Join the meeting link: (You may also attend online if you wish not to attend in person)**

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**NOTE:**

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit your comments prior to 2:30 p.m. March 10, 2026, [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov). Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

**CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE BOARD**

Paul Dixon (**Chairman**)

Dan Gilbert (**Vice- Chairman**)

John Hiatt, Board Member

Annoula Wylderich, Board Member

Jacob Thompson, Board Member

Dave Talaga, Board Member

**(Vacancy)**

Secretary: Darlene Kretunski

Email: [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov)

(DES) Department of Environment and Sustainability

4701 W. Russell Rd.

Suite 200, 2<sup>nd</sup> Floor

Las Vegas, NV 89118

702 455-1402

County Liaison: Marci Henson

Email: [mhenson@ClarkCountyNV.gov](mailto:mhenson@ClarkCountyNV.gov)

(DES) Department of Environment and Sustainability

4701 W. Russell Rd.

Ste 200, 2<sup>nd</sup> Floor

Las Vegas, NV 89118

(702) 455-1600

- I. Call to Order- Roll call of Board Members for determination of quorum:  
If no quorum is present, meeting cannot begin and will be canceled.**
  
- II. Pledge of Allegiance**
  
- III. Public Comment-** This is a period devoted to comments by the public about items **on this agenda.** No discussion, action, or votes may be taken on this agenda item. You will be given the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the **“Comments by the General Public”** period listed at the end of this agenda. Comments will be limited to three

(3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

**IV. Approval of the Minutes for January 20, 2026, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**

**V. Approval of the Agenda for March 10, 2026. Agenda items may be Held, Combined, or Deleted (*For possible action*).**

**VI. Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational*)** Clark County Advisory Board to Manage Wildlife Board Members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW Agenda. CCABMW Board Members may discuss any correspondence sent or received. (*CCABMW board members must provide hard copies of their correspondence for the written record*).

**VII. Review of Action Items from Friday, January 23, 2026 & Saturday, January 24, 2026, Commission meeting in Reno, Nevada attended by Chair Paul Dixon (*Informational*).**

**VIII. General Business/Action Items:**

**Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, March 13, 2026 & Saturday, March 14, 2026, meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion.** The Clark County Advisory Board to Manage Wildlife's agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski:

[Darlene.kretunski@ClarkCountyNV.gov](mailto:Darlene.kretunski@ClarkCountyNV.gov). The final Commission Agenda & support materials can be found at: [http://www.ndow.org/Public\\_Meeting/Commission/Agenda/](http://www.ndow.org/Public_Meeting/Commission/Agenda/)

- A. Draft Fiscal Year 2027 Predation Management Plan (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the second draft of the fiscal year 2027 Predation Management Plan. Comments from the January 2026 meeting are included.
- B. Commission Regulation 26-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands-2026-2027 Season (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about recommendations for seasons, bag limits, and special regulations for migratory game birds for the 2026-2027 season and adopt regulations consistent with the proposed regulation framework for the 2026-2027 hunting seasons on certain migratory game birds established by the U.S Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.
- C. Commission General Regulation 516- Boating Equipment and Operation Revisions (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending (NAC) Nevada Administrative Code that is mandated by the United States Coast Guard on the requirements of fire extinguishers and clean up language for operating at a flat wake.
- D. Commission General Regulation 517- Automatic Range Finding Scopes (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending (NAC) Nevada Administrative Code that would prohibit the use of range finding scopes that automatically adjusts the sight reticle or aiming point while hunting certain species with a firearm, bow, or crossbow.
- E. Commission General Regulation 526- Thermal Imaging Equipment (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending Nevada 5 (NAC) Nevada Administrative Code that would amend dates and set location or possession restrictions when the use of thermal imaging equipment is unlawful.

- F. Commission General Regulation 529- Disability Permit Program Revisions (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending (NAC) Nevada Administrative Code that would update business rules and requirements related to the archery, visual and special assistance disability permits.
- G. Commission General Regulation 530- Master Guides (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending (NAC) Nevada Administrative Code that creates consistent guidelines for the Department to follow to deny, revoke or suspend a guides license for specified convictions, unethical conduct, or regulatory violations, and to establish clear penalty tiers based on offense type and demerit values.
- H. Commission General Regulation 531 Shed Antler Revisions (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulation language amending (NAC) Nevada Administrative Code that creates different seasons for shed antler collection, adding certain private lands and definitions.
- I. Elk Management Committee Report and Recommendations (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about recommended adjustments to annual elk population objectives as outlined in Addendum 2 to the Elk Species Management Plan- Adaptive Population Objectives and as discussed at the Elk Management Committee meeting.
- J. Commission Policy 1- General Guidelines for the Commission (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a first reading of Commission Policy 1.
- K. Commission Policy 4- Petition Process and Adoption of Regulations (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a first reading of Commission Policy 4.

**L. Commission Policy 51- Kirch Award (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a first reading of Commission Policy 51.

**IX. Comments by the General Public-** This is a period devoted to comments by the members of the public **not on this agenda**. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendaize actionable items on future agenda. Comments will be limited to three (3) minutes. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

**X. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, March 13, 2026 & Saturday, March 14, 2026, meeting in Boulder City, Nevada.**

**XI. The next Clark County Advisory Board to Manage Wildlife board meeting will be scheduled for May 5, 2026, in the Clark County Government Center (**ODC 1**) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, May 8, 2026 & Saturday, May 9, 2026, meeting in Reno, Nevada.**

**XII. Adjournment.**

**(POSTING)**

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

ONLINE: [https://www.clarkcountynv.gov/government/departments/environment and sustainability/advisory board to manage wildlife.php](https://www.clarkcountynv.gov/government/departments/environment%20and%20sustainability/advisory%20board%20to%20manage%20wildlife.php)