



Clark County Advisory Board to Manage Wildlife
Government Center (Pueblo Room)
500 S. Grand Central Parkway
Las Vegas, NV 89155
AGENDA
August 11, 2026 (5:30 PM)

Join the meeting link: (You may also attend online if you wish not to attend in person) Join from the meeting link:

https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw-meeting-11-11-2020

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Phone Conference ID: 779 529 981#

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit it prior to 2:30 p.m. August 11th, 2026, Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

PAUL DIXON- (CHAIRMAN)

DAN GILBERT- (VICE CHAIRMAN)

ANNOULA WYLDERICH- BOARD MEMBER

AARON LEIFHEIT- BOARD MEMBER

JOHN HIATT- BOARD MEMBER

DAVE TALAGA-BOARD MEMBER

County Liaison: Marci Henson

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(DES) Department of Environment and Sustainability

4701 W. Russell Rd., Ste 200 2nd Floor

Las Vegas, NV 89118 (702) 455-1600

Secretary, Clark County Advisory Board to Manage Wildlife

EMAIL: Darlene.Kretunski@ClarkCountyNV.gov

(DES) Department of Environment and Sustainability

4701 W. Russell Rd., Ste 200 2nd Floor

Las Vegas, NV 89118 (702) 455-1402

- I. **Call to Order-Roll call for Board Members for determination of a quorum:** If no quorum is present, the meeting cannot begin and will be cancelled.
- II. **Pledge of Allegiance**



- III. **Public Comment-** This is a period devoted to comments by the public about **items on this agenda**. No discussion, action, or votes may be taken on this agenda item. You will be given the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the **“Comments by the General Public”** period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

- IV. **Approval of Meeting Minutes for June 23, 2026, for the Clark County Advisory Board to Manage Wildlife. (For possible action).**

- V. **Approval of the Agenda for August 11, 2026. Agenda items may be Held, Combined, or Deleted (For possible action).**

- VI. **Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (Informational)** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the Clark County Advisory Board to Manage Wildlife. Any item requiring Clark County Advisory Board to Manage Wildlife action will be scheduled on a future Clark County Advisory Board to Manage Wildlife agenda. Clark County Advisory Board to Manage Wildlife board members may discuss any correspondence sent or received. *(Clark County Advisory Board to Manage Wildlife board members must provide hard copies of their correspondence for the written record).*



VII. **Review of Action Items from Friday, June 26, 2026 & Saturday, June 27, 2026, Commission meetings in Winnemucca, Nevada by Chairman Paul Dixon (*Informational*): *Note from Chair Paul Dixon: Much of the meeting was not recorded due to technical difficulties.***

VIII. **Nevada Habitat Trends Presentation (*Informational*) by Bryan Hamilton, Biologist, NDOW.**

IX. **General Business/Action Items: Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, August 14, 2026 & Saturday August 15, 2026, meeting agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion.** The Clark County Advisory Board to Manage Wildlife's agenda & supporting materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene.Kretunski@ClarkCountyNV.gov The final Commission agenda & support materials can be found at http://www.ndow.org/Public_Meeting/Commission/Agenda/

A. Commission Policy 65- Designation of Wildlife Management Areas (*For possible action*). The Clark County Advisory Board to Manage Wildlife Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the first reading of Commission Policy 65.

B. Commission Policy 66- Management and Use of Wildlife Management Areas and Conservation Lands (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the first reading of Commission Policy 66.



C. Commission General Regulation 527- Wildlife Salvage Permit (*For possible action*): The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to consider a regulation amending Chapter 501 of the Nevada Administrative Code (NAC) to create a salvage process and salvage permits for certain wildlife species through the direction of Senate Bill 215 (2025).

D. Commission General Regulation 531-Shed Antler Revisions (*For possible action*). The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to consider regulation language changes that amend Nevada Administrative (NAC) to add requirements for private land collecting, prohibiting nonresidents from collecting shed antlers until July 1, creating definitions.

E. Commission General Regulation 529- Disability Permit Program Revisions (*For possible action*). The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about final regulation language changes amending Nevada Administrative Code (NAC) that would update business rules and requirements related to the archery, visual and special assistance disability permits.



F. Commission General Regulation 532- Windermere Hills Cooperative Wildlife Management Area (*For possible action*). The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting language regulation by amending Nevada Administrative Code (NAC) that would update business rules and requirements related to the Windermere Hills Cooperative Wildlife Management Area FY 27 Eastern Complex WMA Improvement Project.

G. Commission Regulation 26-01, Amendment #1, 2027 Spring Turkey and 2026 Application Deadlines (*For possible action*). The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to adopt an amendment to regulations to set the 2027 Spring Turkey application deadlines and 2026 tag application deadlines and related information.

- X. Comments by the general public-** This is a period devoted to comments by the members of the public **not on this agenda**. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendaize actionable items on future agenda. Comments will be limited to **three (3) minutes**. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.



XI. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, August 14, 2026 & Saturday, August 15, 2026, Meeting in Tonopah, Nevada (*For possible action*).

XII. The next Clark County Advisory Board to Manage Wildlife Board meeting will be scheduled for Tuesday, September 22, 2026, in the Clark County Government Center, Pueblo Room, 500 Grand Central Parkway, Las Vegas, NV. This meeting will be in support of Wildlife Commission Meeting of Friday, September 25, 2026 & Saturday, September 26, 2026, in Gardnerville, Nevada.

XIII. Adjournment.

(POSTING)

➤ The agenda for this meeting is legally noticed and posted at the following locations:

- ❖ Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- ❖ Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- ❖ City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- ❖ Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005
- ❖ Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- ❖ Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- ❖ Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040

ONLINE: https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php