



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
August 12, 2025 (5:30 PM)
AGENDA**

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php

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Phone Conference ID: 877 933 595#

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. August 12, 2025, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CCABMW Members: Paul Dixon, **Chairman**
(Vacancy)
John Hiatt
Jacob Thompson
Annoula Wylderich
Alexander Harper
Dave Talaga

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-3118
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of board members for determination of a quorum:**
 - If no quorum is present, meeting cannot begin and will be cancelled.
- II. **Pledge of Allegiance**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the “**Comments by the General Public**” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

- IV. **Approval of the Minutes for June 10, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**
- V. **Approval of the Agenda for August 12, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. **Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational*)** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the Clark County Advisory Board to Manage Wildlife. Any item requiring Clark County Advisory Board to Manage Wildlife action will be scheduled on a future Clark County Advisory Board to Manage Wildlife Agenda. Clark County Advisory Board to Manage Wildlife Board Members may discuss any correspondence sent or received. Clark County Advisory Board to Manage Wildlife Board Members must provide hard copies of their correspondence for the written record).
- VII. **Review of Action Items of June 13, 2025 & June 14, 2025, Commission meeting in Elko, Nevada attended by Vice Chair Dan Gilbert and presented by Chair Paul Dixon (*Informational*).**
- VIII. **General Business/Action Items:**
Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, June 13, 2025 & Saturday, June 14, 2025, Meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. The Clark County Advisory Board to Manage Wildlife's Agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski, @ darlene.kretunski@clarkcountynv.gov. The final Commission Agenda & support materials can be found at: http://www.ndow.org/Public_Meeting/Commission/Agenda/ Lands INFORMATIONAL –(*Biologist Joey Danielson*)- A summary of statewide bat conservation efforts under the Department's bat conservation program, focusing on habitat assessments, mine closures that protect roosting sites, and interagency partnerships to mitigate impacts while supporting bat populations.

- A. Mule Deer Population Ecology and Management in Nevada (*Informational*).** NDOW staff (*Erin Wood/Joe Bennett*) will give a short presentation on Mule Deer Population Ecology and Management in Nevada to CCABMW.
- B. Bats and Abandoned Mines (*Informational*).** NDOW staff (*Erin Wood/Joe Bennett*) will give a short presentation on Bats and Abandoned Mines to CCABMW.
- C. Commission General Regulation 515-Dermit Points Associated with Trail Cameras and Thermal Imaging Devices (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about changing demerit points associated with trail cameras and thermal imaging devices.
- D. Commission General Regulation 521-Junior Mule Deer Tag Transfer (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about amending Chapter 502 of the Nevada Administrative Code (NAC) to provide for the circumstances surrounding the transfer of a mule deer tag to a junior hunter.
- E. Commission Regulation 25-04, Amendment #2, 2026 Heritage Tag Seasons and Quota (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the adoption of the recommended changes to the Nelson (Desert) bighorn sheep 2026 Heritage Tag season.
- IX. Comments by the general public-** A period devoted to comments by the members of the public about relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- X. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, August 15, 2025 & Saturday, August 16, 2025, meeting in Ely, NV (*For possible action*).**

XI. The next Clark County Advisory Board to Manage Wildlife board meeting will be scheduled for **September 23, 2025, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, September 26, 2025 & Saturday, September 27, 2025, meeting in Las Vegas, NV.**

XII. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE: https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php