



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (ODC 1)
Las Vegas, NV 89155
January 20, 2026 (5:30 PM)
Agenda**

Join the meeting link: (You may also attend online if you wish not to attend in person)

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NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit your comments prior to 2:30 p.m. January 20, 2026, Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and

on the public body's website.

CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE BOARD

Paul Dixon (**Chairman**)

Dan Gilbert (**Vice- Chairman**)

John Hiatt, Board Member

Annoula Wylderich, Board Member

Jacob Thompson, Board Member

Dave Talaga, Board Member

(Vacancy)

Secretary: Darlene Kretunski

Email: Darlene.Kretunski@ClarkCountyNV.gov

(DES) Department of Environment and Sustainability

4701 W. Russell Rd.

Suite 200, 2nd Floor

Las Vegas, NV 89118

702 455-1402

County Liaison: Marci Henson

Email: mhenson@ClarkCountyNV.gov

(DES) Department of Environment and Sustainability

4701 W. Russell Rd.

Ste 200, 2nd Floor

Las Vegas, NV 89118

(702) 455-1600

I. Call to Order-Roll call of board members for determination of a quorum:

- If no quorum is present, the meeting cannot begin and will be cancelled.

II. Pledge of Allegiance

- III. Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or votes may be taken on this agenda item. You will be given the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the **“Comments by the General Public”** period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- IV. Approval of the Minutes for November 4, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**
- V. Approval of the Agenda for January 20, 2026. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational*)** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled for a future CCABMW Agenda. CCABMW board members may discuss any correspondence sent or received. (*CCABMW board members must provide hard copies of their correspondence for the written record*).
- VII. Review of Action Items from Friday, November 7, 2025 & Saturday, November 8, 2025, Commission meeting in Reno, Nevada attended by Chair Paul Dixon (*Informational*).**
- VIII. General Business/Action Items:**
Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, January 23, 2026 & Saturday, January 24, 2026, meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. The Clark County Advisory Board to Manage Wildlife’s Agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski: Darlene.kretunski@ClarkCountyNV.gov. The final Commission Agenda & support materials can be found at: http://www.ndow.org/Public_Meeting/Commission/Agenda/

- A. Draft Fiscal Year 2027 Predation Management Plan (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the draft fiscal year 2027 Predation Management Plan. Following this review, the draft plan will be updated and shared with the (PARC) State Predatory Animal and Rodent Committee. All comments from the PARC, and (CCABMW) County Advisory Board to Manage Wildlife and any other interested entity will be compiled and shared with the (WDMC) Wildlife Damage Management Committee for their consideration at their March 2026 meeting.
- B. Commission General Regulation 529-Disability Permit Program Revision (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about language regulation amending Nevada Administrative Code (NAC) that would update business rules and requirements related to the archery, visual and special assistance disability permits.
- C. Commission Regulation 25-07 Amendment #2, 2025-2026 and 2026-2027 Big Game Seasons (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting an amendment to the 2026-2027 hunting seasons and dates for mule deer, pronghorn antelope, elk, bighorn sheep, mountain goat and moose, including limits, hunting hours, special hunt eligibility, animal sex, physical characteristics, hunt boundary restrictions.
- D. Commission Regulation 26-01, 2027 Spring Turkey and 2026 Application Deadlines (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2027 spring turkey application deadlines and 2026 tag application deadlines and related information.
- E. Commission Regulation 26-02, 2026 Tag Application Eligibility and Tag Limits (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026 tag application eligibility, tag limits and related information.
- F. Commission Regulation 26-03, 2026 Dream Tag Seasons and Quotas (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a regulation to set the 2026 dream tag species, seasons, and quota.
- G. Commission Regulation 26-04, 2027 Heritage Tag Seasons and Quotas (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2027 Heritage tag species, seasons, and quota.

- H. Commission Regulation 26-05, 2026 Partnership in Wildlife Tag Seasons and Quotas (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026 Big Game Silver State Tag and 2027 Wild Turkey Silver State Tag species, seasons, and quota.
- I. Commission Regulation 26-06, 2026 Big Game Silver State and 2027 Wild Turkey Silver State Tag Seasons and Quotas (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026 dream tag species, seasons, and quota.
- J. Commission Regulation 26-07, 2026 Black Bear Seasons (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026 hunting season dates, open management units, hunting hours, special regulations, animal sex, legal weapon requirements, hunt boundary restrictions, and dates and times for indoctrination courses for black bear.
- K. Commission Regulation 26-08, 2026-2027 Mountain Lion Season and Harvest Limits (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026-2027 hunting season open units, harvest limits by unit group, hunting hours and special regulations for mountain lions.
- L. Commission Regulation 26-09, 2026-2027 Restricted Non-Resident Guided Mule Deer Seasons and Quotas (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about adopting a regulation to set the 2026-2027 hunting season and quotas for restricted non-resident guided mule deer including hunt boundary restrictions.
- IX. Comments by the general public-** This is a period devoted to comments by the members of the public not on this agenda. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendize actionable items on future agenda. Comments will be limited to three (3) minutes. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- X. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, January 23, 2026 & Saturday, January 24, 2026, meeting in Reno, NV (*For possible action*).**

XI. The next Clark County Advisory Board to Manage Wildlife board meeting will be scheduled for March 10, 2026, in the Clark County Government Center (ODC I) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, March 13, 2026 & Saturday, March 14, 2026, meeting in Boulder City, Nevada.

XII. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

ONLINE: https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php