



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
June 10, 2025 (5:30 PM)
AGENDA**

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php

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NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. June 10, 2025, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CCABMW Members: Paul Dixon, **Chairman**
Dan Gilbert, **Vice-Chair**
John Hiatt
Jacob Thompson
Annoula Wylderich
Alexander Harper
Dave Talaga

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-3118
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of board members for determination of a quorum:**
 - If no quorum is present, meeting cannot begin and will be cancelled.
- II. **Pledge of Allegiance**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the **“Comments by the General Public”** period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

- IV. **Approval of the Minutes for April 29, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**
- V. **Approval of the Agenda for June 10, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. **Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational*)** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the Clark County Advisory Board to Manage Wildlife. Any item requiring Clark County Advisory Board to Manage Wildlife action will be scheduled on a future Clark County Advisory Board to Manage Wildlife Agenda. Clark County Advisory Board to Manage Wildlife Board Members may discuss any correspondence sent or received. Clark County Advisory Board to Manage Wildlife Board Members must provide hard copies of their correspondence for the written record).
- VII. **Establishing a bonus/preference point system for opening day reservations at Southern Nevada (WMA) Wildlife Management Area waterfowl openers. Potential petition discussion by Nick Gulli (*Informational*).**
- VIII. **Establishing a Swan Heritage Auction Tag opportunity. Potential petition discussion by Nick Gulli (*Informational*)**
- IX. **General Business/Action Items:**
Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, June 13, 2025 & Saturday, June 14, 2025, Meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. The Clark County Advisory Board to Manage Wildlife's Agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski, @ darlene.kretunski@clarkcountynv.gov. The final Commission Agenda & support materials can be found at: http://www.ndow.org/Public_Meeting/Commission/Agenda/

- a. **Trail Cameras and Thermal Imaging Regulation Discussion (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about an online of proposed regulations that were formed by the Emerging Technology Committee for trail cameras and thermal imaging. The presentation may contain prohibited dates of use and/or possession, and an increase in penalties associated with violating the regulations.
- b. **Commission General Regulation 525-Coyote Hunting Contest Regulations (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about amending Nevada Administrative Code (NAC) 503 to provide season and licensing requirements for participants of coyote hunting contests.
- c. **Heritage Project Extension Requests (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about Heritage Project Extension Requests from projects approved in previous fiscal years. A total funding amount of \$883,193.97 may be approved for extension.
- d. **Heritage Funding Reallocation (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about approving reallocation of any unused Heritage funds from previously approved projects to other previously approved projects from the same fiscal year. A total funding amount of \$0 may be approved for reallocation.
- e. **Fiscal Year 2026 Heritage Project Proposals (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about approving up to \$2,199,756.70 for projects submitted for Fiscal Year 2026 from the annual year project funds. In addition, the Commission may take action to approve up to \$278,440.38 for projects submitted for Fiscal Year 2026 from the principal balance for a total of \$2,478,197. Funding requests are listed below and may be approved by the Commission.

- FY26 Area 7 Mule Deer Winter Range Restoration (\$180,000)
- FY26 Sheep Creek Range Restoration, Phase 2- Facilitating Succession for Mule Deer Survival (\$220,000)
- FY26 Nevada Spring Protection and Enhancement Project (\$150,000)
- FY26 Wildfire-Related Restoration and Seed Purchase (\$250,000)
- FY26 Management Area 10 Fence Modification and Removal in Mule Deer Migration Corridors (\$200,000)
- FY26 North Pequop & Murdock Mountain Sagebrush Habitat Conifer Removal (\$200,000)
- FY26 Wildlife Health (\$40,000)
- FY26 Bighorn Sheep & Mountain Goat Restoration and Management (\$125,000)
- FY26 Mule Deer capture and Antelope translocations for up to 150 animals (\$75,000)
- FY26 Abel Creek YY Brook Trout Project (\$45,000)
- FY26 Elk monitoring in central Nevada: Identifying seasonal habitats, movement corridors, and opportunities for habitat enhancement (\$47,000)
- FY26 Eastern Nevada Pronghorn Antelope Collaring (\$200,000)
- FY26 State-Owned Lands Improvement Project (\$150,000)
- FY26 Warmwater Fisheries Enhancement (\$80,000)
- FY26 Wall Canyon Sportfish Protection Project (\$100,000)
- Little Fish Lake and Monitor Valley Sage-Grouse Habitat Improvement Project (\$100,000)
- Truckee River Trout Habitat Enhancement Project (\$16,500)
- Habitat Suitability and Movement Pathways for Black Bears in Nevada (\$36,000)
- Tonkin Reservoir Wildlife Heritage Account Project (\$147,788)
- How Changes in Snow Accumulation & Water Retention Alter Ecosystem Health in Sagebrush Steppe Habitats Impacted by Pinyon-Juniper Encroachment (\$115,906.08)

f. Fiscal Year 2026 Habitat, Research and Management Project Propals (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve up to \$373,111 for projects submitted for Fiscal Year 2026. Funding requests are listed below and may be approved by the Commission.

- FY26 Integrating Big Game Harvest and Nevada Record Book Data to Guide Habitat Management for Ungulate Species in Nevada (\$50,000)
- Management for Ungulate Species in Nevada (\$50,000)
- Strategic Mapping and Prioritization of Mule Deer Habitats in Nevada (\$100,000)
- Raven Management in Nevada: Assessing the Impact of Spatially Variable Ecological Thresholds on Sage-Grouse Conservation Efforts (\$100,000)
- Statewide Mule Deer Fawn Survival Study (\$123,111)

g. Fiscal Year 2026 County Advisory Boards to Manage (CCABMW)

Budget Requests (*For possible action*) The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Fiscal Year 2026 County Advisory Boards to Manage Wildlife (CABMW) Budget Requests.

h. Duck Stamp Request 2026 (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve up to \$98,000 for projects submitted for Fiscal Year 2026 funding from the Duck Stamp Account. The specific Duck Stamp projects that may be approved are listed below.

- FY26 Carson Lake WMA Improvement Project (\$31,000)
- FY 26 Carson Lake WMA Grazing Management (\$25,000)
- FY26 Eastern Complex WMA Improvement Project (\$20,000)
- FY26 Eastern Complex RX Burn (\$20,000)
- FY 26 Full Lifecycle Conservation of International Migratory Waterfowl and Other Avian Species (\$2,000)

i. Upland Game Bird Stamp Request 2026 (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve up to \$332,855 for projects submitted for Fiscal Year 2026 funding from the Upland Game Bird Stamp Account. The specific Upland Game Bird Stamp projects that may be approved are listed below.

- FY 26 Upland Game Water Development Maintenance and Upgrades (\$60,000)
- FY 26 Carson Valley Conservation District- Carson River

Bank Stabilization (\$20,000)

- FY 26 Mason/Smith Valley Conservation District-Weed Management (\$15,000)
- FY 26 Eastern Complex WMA Improvement Project (\$20,000)
- FY 26 Mineral Development Effects on Greater Sage-Grouse (\$60,000)
- FY 25-Bi-State Sage-Grouse Monitoring (\$30,000)
- FY 26 Greater Sage-Grouse Monitoring (\$46,330)
- FY 26 Upland Game Translocation and Monitoring (\$24,400)
- FY 26 Raven Monitoring and Removal (\$57,125)

j. Elk Management Plan and Sub Plan Direction (*For possible action*). The Clark County Advisory Board to Manage Wildlife board will discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the revision of the Statewide Elk Management Plan, Elk Population Objectives and present options for the Wildlife Commission and County Advisory Boards to Manage Wildlife to consider with the intent to provide the Department with direction for reviewing population objectives and future Elk Management in Nevada.

k. Biennial Small Game Release Plan for Fiscal Years 2026 and 2027 (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Biennial Small Game Release Plan for Fiscal Years 2026 and 2027.

l. Commission Regulation 25-04, Amendment #1, 2026 Heritage Tag Vendors (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Heritage Tag Vendor Proposals and Wild Turkey Quota for 2026 and may act on the proposals.

m. Commission Regulation 25-14, 2026 Silver State Turkey Tag (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve the 2026 Silver State Wild Turkey Season and Quota.

n. Legislative Committee Report (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about

bills of interest and any associated amendments, consider Legislative Committee recommendations, and may take official positions on those bills. Bill and BDR language may be viewed online at:

<https://www.leg.state.nv.us/App/NELIS/REL/83RD2025/Bills/List>.

- o. Commission Regulation 24-13 Amendment #1, 2025-2026 Upland Game and Furbearer Seasons and Bag Limits (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to amend regulations for Upland Game Birds and mammals as well as Furbearers for the 2025-2026 season.
- p. Commission Regulation 25-01 Amendment #1, 2025 Application Deadlines, Draw Result Dates and 2026 Spring Turkey Application Deadlines and Draw Result Dates (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about approving the proposed addition of the Sheldon National Wildlife Refuge Special Sage-Grouse Hunt Application deadline and draw date.
- x. Comments by the general public-** A period devoted to comments by the members of the public about relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- XI. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, June 13, 2025 & Saturday, June 14, 2025, meeting in Elko, NV (*For possible action*).**
- XII. Approve Vice Chair Dan Gilbert to attend the Elko meeting and represent Clark County Advisory Board to Manage Wildlife (*For possible action*).**
- XIII. The next Clark County Advisory Board to Manage Wildlife board meeting will be scheduled for August 12, 2025, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting**

will be in support of the Commission meeting on Friday, August 15, 2025 & Saturday, August 16, 2025, meeting in Ely, NV.

XIV. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE: https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php