



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo
Room) Las Vegas, NV 89155
November 4, 2025 (5:30 PM)
Agenda**

Join the meeting link: (You may also attend online if you wish not to attend in person)

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NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit your comments prior to 2:30 p.m. November 4, 2025, to:
Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of

the public body, meeting attendees and on the public body's website.

CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE BOARD

Paul Dixon (**Chairman**)

Dan Gilbert (**Vice- Chairman**)

John Hiatt, Board Member

Annoula Wylderich, Board Member Jacob

Thompson, Board Member Dave Talaga,

Board Member Alexander Harper, Board

Member

Secretary: Darlene Kretunski

Email: Darlene.Kretunski@ClarkCountyNV.gov (DES)

Department of Environment and Sustainability 4701 W.

Russell Rd, Suite 200, 2nd Floor

Las Vegas, NV 89118 702

455-1402

County Liaison: Marci Henson

Email: mhenson@ClarkCountyNV.gov

(DES) Department of Environment and Sustainability 4701 W.

Russell Rd, Ste 200, 2nd Floor

Las Vegas, NV 89118 (702)

455-1600

I. Call to Order-Roll call of board members for determination of a quorum:

- If no quorum is present, the meeting cannot begin and will be cancelled.

II. Pledge of Allegiance

- III. Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or votes may be taken on this agenda item. You will be given the opportunity to speak on Individual Public Hearing Items at the time they are presented. If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the **“Comments by the General Public”** period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- IV. Approval of the Minutes for September 23, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).**
- V. Approval of the Agenda for November 4, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence: (*Informational*)** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled for a future CCABMW Agenda. CCABMW board members may discuss any correspondence sent or received. (*CCABMW board members must provide hard copies of their correspondence for the written record*).
- VII. Review of Action Items from Friday, September 26, 2025 & Saturday, September 27, 2025, Commission meeting in Reno, Nevada attended by Chair Paul Dixon (*Informational*).**
- VIII. Discussion of Non-Commercial Reptile Collection in Nevada. The discussion will be led by Board Member Alexander Harper.**
- IX. General Business/Action Items:**
Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, November 7, 2025 & Saturday, November 8, 2025, meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. The Clark County Advisory Board to Manage Wildlife’s Agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski: Darlene.kretunski@ClarkCountyNV.gov.
The final Commission Agenda & support materials can be found at:

http://www.ndow.org/Public_Meeting/Commission/Agenda/ Lands Informational – (*Biologist Joey Danielson*)- A summary of statewide bat conservation efforts under the Department’s bat conservation program, focusing on habitat assessments, mine closures that protect roosting sites, and interagency partnerships to mitigate impacts while supporting bat populations.

- A. Adaptive Population Objectives-Addendum#2 (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about a process for revising elk population objectives associated with various Elk Management Sub-plans.

- B. State Fiscal Year 2026-2027 Biennial Big Game Release Plan-Amendment #1 (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about an amendment to the Biennial Big Game Release Plan for State Fiscal Years 2026-2027.

- C. Regulatory Modifications to Link Master Guide and Subguide Accountability (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about potential modifications to existing regulatory language aimed at establishing a clearer connection between the actions of subguides and their master guides. The presentation will explore mechanisms to hold master guides accountable for misconduct or noncompliance by their subguides.

- D. Disability Permit Program Modification (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about potential regulation changes to amend Nevada Administrative Code (NAC) 503 that would update business rules and requirements related to the archery, visual, and special assistance disability permits.

- E. Commission General Regulation 528-Motor Restrictions and Revisions Related to Fisheries (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a regulation amending Nevada Administrative Code (NAC) to set motor restrictions on Battle Born Pond (NAC 488.470), establish a “mandatory catch and kill” regulation for Northern Pike (NAC 503.110), revise bait restrictions statewide (NAC 503.500-515), amend ice hole size restriction to allow for larger sized holes for spear/bow fishing at Comins Lake (NAC 503.583), and update scientific names in the classification of fish species (NAC 503.060-065).

F. Commission General Regulation 525- Coyote Hunting Contests (*For possible action*). The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a regulation amending Chapter 503 of the Nevada Administrative Code (NAC) to provide for season and licensing requirements for participants of coyote hunting contests.

X. Comments by the general public- This is a period devoted to comments by the members of the public **not on this agenda**. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendaize actionable items on future agenda. Comments will be limited to three (3) minutes. If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

XI. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, November 7, 2025 & Saturday, November 8, 2025, meeting in Reno, NV (*For possible action*).

XII. The next Clark County Advisory Board to Manage Wildlife board meeting will be scheduled for **January 20, 2026, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, January 23, 2026 & Saturday, January 24, 2026, meeting in Reno, NV.**

XIII. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

ONLINE: [https://www.clarkcountynv.gov/government/departments/environment and sustainability/advisory board to manage wildlife.php](https://www.clarkcountynv.gov/government/departments/environment%20and%20sustainability/advisory%20board%20to%20manage%20wildlife.php)