



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
June 10, 2025 (5:30 PM)
Meeting Minutes**

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[.clarkcountynv.gov/government/departments/enviornment and sustainability/ccabmw meeting 11-11-2020.php](https://clarkcountynv.gov/government/departments/enviornment%20and%20sustainability/ccabmw_meeting_11-11-2020.php)

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NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. April 29, 2025, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CCABMW Members: Paul Dixon, **Chairman**
Dan Gilbert, **Vice-Chair**
John Hiatt
Jacob Thompson
Annoula Wylderich
Alexander Harper
Dave Talaga

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-3118
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of Board Members for determination of a quorum:**
 - If no quorum is present, the meeting cannot begin and will be cancelled.
 - A quorum was established.
- II. **Pledge of Allegiance**
 - **Chair Paul Dixon led in the Pledge of Allegiance.**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the

CCABMW by majority vote.

- Chair Paul Dixon introduced this topic,
- Public Comments: (None)
- **Chair Paul Dixon advised that this item is hereby closed.**

IV. Approval of the Minutes for March 4, 2025, Clark County Advisory Board to Manage Wildlife Meeting. (*For possible action*).

- Vice Chair Dan Gilbert advised motion for approval of March 4, 2025; meeting minutes as presented.
- Board Member Dave Talaga seconds the motion.
- **Motion passes 7-0.**

V. Approval of the Agenda for April 29, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).

- Vice Chair Dan Gilbert advised motion for approval of April 29, 2025; agenda as presented.
- Board member Dave Talaga seconds the motion.
- **Motion passes 7-0.**

VI. CCABMW Member Items/Announcements/Correspondence:

(*Informational*) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VII. Recap of Friday, March 7, 2025 & Saturday, March 8, 2025, Board of Wildlife Commissioners meeting by Board Member John Hiatt (*Informational*).

- Chair Paul Dixon introduced this topic.
- Chair Paul Dixon advised that Board Member John Hiatt attended this meeting on his behalf.
- Board Member John Hiatt advised that all items were approved: except the petition presented by Mr. Joe Krathwohl, which was denied.
- **Chair Paul Dixon advised that this item is hereby closed.**

VIII. General Business/Action Items:

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners Friday, May 2, 2025 & Saturday, May 3, 2025, Meeting Agenda, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. The Clark County Advisory Board to Manage Wildlife's agenda & support materials are available upon request, please call Darlene Kretunski at (702) 455-1402 or you may send email directly to Darlene Kretunski, at her email address darlene.kretunski@clarkcountynv.gov. The final Commission Agenda & support materials can be found at:

http://www.ndow.org/Public_Meeting/Commission/Agenda/

- a. **Petition- Mr. Cody Knight (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Mr. Knight's petition to the Nevada Board of Wildlife Commissioners for a hound hunting permit to be implemented in Nevada for hunting with dogs for mountain lion, bobcat, and black bear.
- Vice Chair Dan Gilbert advises the motion to refuse petition as submitted.
 - Board Member Dave Talga seconds the motion.
 - **Motion passes 6-1 (dissenting opinion: board member in favor and does not have issue with charging non-resident hunters extra)**
- b. **Fiscal Year 2025 Predation Management Plan: Amendment #1 (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will discuss and make recommendations to the Nevada Board of Wildlife Commissioners about an amendment to the Fiscal Year 2025 Predation Management Plan to alter funding distribution between existing projects.
- Board Member John Hiatt advises motion for approval of the FY 2025 Predation Management Plan: Amendment #1 as presented.
 - Board Member Alexander Harper seconds the motion.
 - **Motion passes 7-0.**
- c. **Fiscal Year 2026 Predation Management Plan (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the final draft of the Fiscal Year 2026 Draft Predation Management Plan.

- Board Member John Hiatt advises motion for approval of the FY 2026 Predation Management Plan as presented.
- Board Member Annoula Wylderich seconds the motion.
- **Motion passes 7-0**

d. **Discussion on Coyote Hunting Contest Regulations (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about draft coyote hunting contest regulations and potential regulatory provisions for coyote calling contests. These may include, but are not limited to, licensing requirements for participation in the contests, licensing for hunting all species (both unprotected and protected) and the establishment of coyote calling contest season September 1 through March 31).

- Chair Paul Dixon advised that this is hereby rejected based on the CABs previous two recommendations in which they were not in favor and advised it should be a county-to-county basis, following the same practices as trapping.
- Chair Paul Dixon advised that this requires placement of rules and regulations on a non-protected species.
- Board Member Annoula Wylderich asked Chair Paul Dixon if the counties that are in favor of this be regulated.
- Chair Paul Dixon advised that it would be a hybrid solution.
- Vice Chair Dan Gilbert advised that there should be license requirement or hybrid recommendation.
- Public Comments: (Bob Bobbett- fishing contests are not regulated by NDOW then why would the coyote contest be regulated. He stated he felt it should be regulated by the Gaming Commission.
- Board Member John Hiatt seconds the motion.
- **Motion passes 7-0.**

e. **Legislative Committee Report (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners 2025 Legislative bills being tracked by the Commission and NDOW. (Bill and BDR language) may be reviewed online at:

<https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List>

- Chair Paul Dixon introduced this topic.
- **Chair Paul Dixon advised that this item is closed, and no further action needs to be taken.**

f. **Biennial Big Game Release Plan for Fiscal Years 2024 and 2025**

Amendment #4 (*For possible action*). The Clark County Advisory Board to

Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve an amendment to the Department's Biennial Big Game Release Plan for Fiscal Years 2024 and 2025.

- Chair Paul Dixon introduced this topic.
- Board Member Dan Gilbert advised motion for approval of Biennial Big Game Release Plan for FY 2024 and 2025 as presented.
- Board Member Annoula Wylderich seconds the motion.
- **Motion passes 7-0**

g. Commission Regulation 25-12, 2025 Black Bear Quotas and Harvest

Limits (*For possible action*) The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the 2025 hunting season and quotas and harvest limits for black bears.

- Chair Paul Dixon introduced this topic.
- Vice Chair Dan Gilbert advised motion for approval for CR 25-12, 2025 Black Bear Quotas and Harvest Limits
- Board Member Dave Talaga seconds the motion.
- **Motion passes 6-1 (dissenting opinion based on concerns with climate changes that affect black bears).**

h. Commission Regulation 25-07, Amendment #1 2025-2026 and 2026-2027

Big Game Seasons (*For possible action*). The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 25-07 Amendment #1 2025-2026 and 2026-2027 Big Game Seasons.

- Board Member Dan Gilbert advised motion for approval of CR 25-07 Amendment #1 2025-2026 and 2026-2027 Big Game Seasons as presented.
- Chair Paul Dixon seconds the motion.
- FYI- (Elk) Resident & Non-Resident: 4102, 4151, 4251, 4156, 4256, 4161, 4261, 4651, 4181, 4281, 4176, 4276, 4111, 42111, 4107, 4781, as submitted; (Antelope) 2151, 2271, 5161, 2261, 2181, 2191 as submitted; (Rocky Mountain): 3151, 3251, 3161, 3172, 3181, 8251, 9158, 7158, 7251 as submitted.
- **Motion passes 7-0.**

- i. **Commission Regulation 25-13, Big Game Quotas for the 2025-2026 Season (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulations for the numbers of tags to be issued for mule deer, antelope, elk, moose, bighorn sheep, and mountain goat for the 2025-2026 season.
- Chair Paul Dixon introduced this topic.
 - Vice Chair Dan Gilbert advised motion for approval for CR 25-13, Big Game Quotas for the 2025-2026 Season as presented.
 - Board Member Annoula Wylderich seconds the motion.
 - **Motion passes 7-0**
- IX. **Comments by the general public-** A period devoted to comments by the members of the public about relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.
- Chair Paul Dixon introduced this topic.
 - Public Comments: (*Nick Gulli, member of the public*): He advised that there needs to be proposal made regarding Heritage & Swan Tag for three counties up north that kill swans. He stated also if you are denied Waterfowl application, then you should still receive bonus points.
 - Public Comments: (*Pat Cummings, member of the public*): He advised there needs to be clarification to the muddy to let the Valley State Park Workers know regulation changes.
 - **Chair Paul Dixon advised this item is hereby closed.**
- X. **Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its Friday, May 2, 2025 & Saturday, May 3, 2025, meeting in Reno, NV (*For possible action*)**.
- Chair Paul Dixon introduced this topic.
 - Chair Paul Dixon advised himself to prepare and submit tonight's meeting recommendations to the Wildlife Commission for the next meeting dates of 5/2/25 & 5/3/25 as presented.
 - Vice Chair Dan Gilbert seconds the motion.
 - **Motion passes 7-0**
- XI. **The next board Clark County Advisory Board to Manage Wildlife meeting will**

be scheduled for June 10, 2025, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on Friday, June 13, 2025 & Saturday, June 14, 2025, meeting in Elko, NV.

XII. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE: [https://www.clarkcountynv.gov/government/departments/environment and sustainability/advisory board to manage wildlife.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php)