



togetherforbetter

**Clark County Air Pollution Control Hearing Board**  
**Clark County Building Department**  
**Presentation Room**  
**4701 West Russell Road**  
**Las Vegas, NV 89118**

**August 6, 2025 – 1:30 PM**

**Agenda**

**Note:**

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two (2) or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-0354, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to the Board members for this meeting may be requested from Sherrie Rogge, Administrative Secretary, [agenforcement@clarkcountynv.gov](mailto:agenforcement@clarkcountynv.gov) or (702) 455-0354.
- Supporting material is also available at the Clark County Department of Environment & Sustainability, 4701 West Russell Road, 2<sup>nd</sup> Floor, Las Vegas NV 89118.
- Supporting material is/will be available on the Department's website at:  
[https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/compliance/enforcement-notice](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/compliance/enforcement-notice)

**Hearing Board Members**

Daniel Sanders, Chair  
Ryan L. Dennett, Esq., Vice-Chair  
Daniel Bartlett  
Donald Bordelove  
Troy Hildreth  
Amy Lahav

**Hearing Board Counsel**

Nichole Kazimirovicz

**Air Quality Staff**

Marci Henson, Director  
Shibi Paul, Deputy Director  
Anna Sutowska, Air Quality Supervisor

**Department Counsel**

Timothy J. Allen

**Administrative Secretary**

Sherrie Rogge, Phone: 702-455-0354; Email [agenforcement@clarkcountynv.gov](mailto:agenforcement@clarkcountynv.gov)  
Business Address: Clark County Department of Environment & Sustainability,  
4701 W. Russell Road, 2<sup>nd</sup> Floor, Las Vegas NV 89118

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or votes may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

3. **APPROVAL OF MINUTES**

Approval of April 8, 2025 meeting minutes.  
(For possible action)

4. **ACCEPT HEARING BOARD ORDERS**

Review competing hearing board orders from hearings conducted on April 8, 2025, in the matter of Notices of Violation: #9994 issued to ETON Transportation Corp.; and #10078 issued to ETON Transportation Corp., Environmental Transportation of Nevada, LLC dba ETON, and Moe Truman, and decide which proposed orders, or parts thereof, to accept.  
(For possible action)

5. **REPORT BY DIVISION OF ENVIRONMENT & SUSTAINABILITY STAFF**

General update.

6. **IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY THE BOARD AT A FUTURE MEETING**

7. **PUBLIC COMMENT**

A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

8. **ADJOURNMENT**

The Presentation Room is accessible to individuals with disabilities. Within forty-eight (48) hour advanced request, a sign language interpreter may be made available by contacting (702) 455-0354 or TDD (702) 385-7486 or Nevada Relay toll-free (800) 326-6868, TT/TDD. Assistive listening devices are available upon request.

This meeting has been properly noticed and posted online at: [https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/compliance/hearings-notice](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/compliance/hearings-notice) and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

Clark County Operations Center, West, 4701 W. Russell Road, Las Vegas, Nevada (Principal Office)