CLARK COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
AGENDA

Attend in person at:
Clark County Fire Administration MACC
575 E. Flamingo Rd. Las Vegas NV 89119

Or Virtually Via Microsoft Teams meeting:
https://teams.microsoft.com/meet/289565056562742?p=mtLBZqJgOgvTpFMALI
Meeting ID: 289 565 056 562 742
Passcode: ig2WW9Vv

Dial in by phone:
+1 725-696-5982
Phone conference ID: 897 204 630#

Note:

- Items on the agenda may be taken out of order.
- The Committee may combine two (2) or more agenda items for consideration.
- The Committee may remove an item from the agenda or delay discussion related to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Persons requiring reasonable accommodations should contact Katya Collins at (702) 455-7183, as soon as possible, preferably at least 48 hours before the meeting. The County will make reasonable efforts to accommodate requests received with less notice.
- Supporting material provided to Committee members for this meeting may be requested from Katya Collins, Office Specialist, Clark County Fire Department, 575 E. Flamingo Rd., Las Vegas, NV 89119, at (702) 455-7183.
    - Supporting material is also available on the Committee's website at: https://www.clarkcountynv.gov/government/departments/fire/local-emergency-planning-committee-meetings-lepc
- Matters designated for approval and other items on the agenda may require approval or adoption by vote of the Committee. Therefore, the public is encouraged to review this agenda carefully for items of interest, since the Committee will take action as necessary on each item.

Notice is hereby given that a meeting of the Clark County Local Emergency Planning Committee, LEPC, has been called and will be held on November 4, 2026, at 9:00 AM at the Clark County Fire Department Administration, MACC, located at 575 E Flamingo Rd., Las Vegas, Nevada 89119 to consider the following:

1. **Call to Order, Roll Call, Introductions and Determination of Quorum**

2. **Public Comment – Agenda Items Only (Discussion Only)** – This is a period devoted to comments from the general public about items on this agenda. No action may be taken on a matter unless is specifically listed on the agenda as an item for possible action. Comments will be limited to two (2) minutes. In-person attendees, please step up to the podium to provide public comment. Attendees participating via Microsoft Teams may use the **"Raise Hand"** feature. Attendees joining by phone may dial ***5** to raise their hand. Please wait to be recognized by the Chair and clearly state your name for the record.

   The Chair may extend the time for a presentation, or the Committee may do so by majority vote.

   Public comment may be subject to reasonable time, place, and manner restrictions, but will not be restricted based on viewpoint.

3. **Review and approve the meeting minutes from the September 8th, 2026, meeting.** (For Possible Action)

4. **Presentation: 92 Civil Support Team CST.**
   Members of the 92nd Civil Support Team (CST) will provide an overview of the team's mission, operational capabilities, and support available to civilian authorities and emergency responders.
   Lt. Colonel Tiffany Tatum
   Sergeant Lizette Gamiochipe
   (Discussion Only)

5. **26-27 Clark County Hazardous Materials (HazMat) Plan**
   The 2027 Clark County HazMat Plan was distributed to members for review and feedback. Revisions and corrections have been incorporated into the updated plan. Motion will be made to adopt the last revision.
   Gary Stevenson, HazMat/Critical Infrastructure Coordinator, Clark County Fire Department.
   (For Possible Action)

6. **LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS**
    - **a.** Plans Administration Subcommittee
        - Gary Stevenson, Chair
        - Josie Ross, Co-Chair
    - **b.** Training and Exercise Subcommittee
        - Robert Fisher, Chair
        - Gary Stevenson, Co-Chair
    - **c.** Grants Subcommittee
        - David Martin-Vaquero, Chair
    - **d.** Public Information Subcommittee
        - Cheryl Nagy, Chair
    - **e.** Legislative Subcommittee
        - Joanna Jacob, Chair
    - **f.** Specialized Response Subcommittee
        - Ryan Flood, Chair
    - **g.** Lithium-Ion Battery Subcommittee
        - VACANT, Chair

    (Discussion Only)

7. **SPECIAL REPORTS & WORKING GROUPS**
    - **a. AIR**
        - Jeremy Banfield, Chair
        - Jeremy Hynds, Co-Chair
    - **b. BEIR**
        - Amber Stringer, Chair
        - Mike Shanks, Co-Chair
    - **c. NIR**
        - VACANT, Chair
        - VACANT, Co-Chair
    - **d. CAER**
        - Gil Doucet, Chair
        - Josie Ross, Co-Chair

    (Discussion Only)

8. **Public Comment – General Matters (Discussion Only)** – This is a period devoted to comments by the general public concerning any matter within the Committee's jurisdiction, control, or advisory authority. No action will be taken on a matter raised during this public comment period. Comments will be limited to two (2) minutes. In-person attendees, please step up to the podium to provide public comment. Attendees participating via Microsoft Teams may use the **"Raise Hand"**

feature. Attendees joining by phone may dial ***5** to raise their hand. Please wait to be recognized by the Chair and clearly state your name for the record.

Next regularly scheduled LEPC meeting: Wednesday, February 10th, 2027, at 9:00 AM held via Microsoft Teams or in person at the Clark County Fire Administration, MACC, 2nd Floor, 575 E. Flamingo Rd., Las Vegas, NV 89119.

9. **Adjournment**

AFFIDAVIT OF POSTING

Notice and agenda for the Clark County Local Emergency Planning Committee LEPC, scheduled for November 4, 2026, at 9:00 AM, to be held at Clark County Fire Administration, MACC, 575 E. Flamingo Rd., Las Vegas NV 89119, has been posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby – 500 S Grand Central Pkwy., Las Vegas, NV 89155
City of North Las Vegas – 2250 Las Vegas Blvd., North Las Vegas, NV 89030
City of Las Vegas – 495 S Main St., Las Vegas, NV 89101
Clark County Fire Administration - 575 E Flamingo Rd., Las Vegas NV 89119
City of Boulder City – 401 California Ave., Boulder City, NV 89005
City of Henderson – City Hall, 1st floor, 240 Water St., Henderson, NV 89015
City of Mesquite – 10 E Mesquite Blvd., Mesquite, NV 89027
Nevada Public Notice - https://notice.nv.gov/