

Las Vegas Urban Area Working Group

CLARK COUNTY FIRE
ADMINISTRATION 575 E. FLAMINGO
RD, 2ND FLOOR, MACC LAS VEGAS,
NEVADA 89119

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SPECIAL MEETING AGENDA

Wednesday, August 6, 2025

1:00 PM

Voting members are encouraged to assist in person.

The Las Vegas Urban Area Work Group may act on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

I. Call to Order

Brian O'Neal
UAA/Chairman

II. Roll Call

All

III. Public Comments

All

Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.

IV. Comments from The Chair
(Discussion Only)

Brian O'Neal

V. *Review and discuss:

Brian O'Neal

FFY 2025 Homeland Security Grant program (HSGP) Presentation of Urban Area Security Initiative (UASI) grant applications. Each presenter will have up to 4 minutes to provide an overview of the grant application. This item also allows for questions and discussion of the grant applications, grant compliance issues, and changes in the grant program as reflected in the Notice of Funding Opportunity (NOFO), and Nevada Resilience Advisory Committee and Nevada Homeland Security Commission priorities. Presentations must be based on the submitted grant application; no Power Point presentation or other handouts are requested at this time.

(Discussion for possible action)

VI. * The working group members will evaluate and rank each FFY 25 UASI Project Proposal to collectively create a prioritized list of projects to be funded. Individual ranking will be tallied, and results will be displayed and announced for the record.

Brian O'Neal

(For possible action)

VII. Public Comments

Brian O'Neal

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments might be limited to 2 minutes.

VIII. Adjournment

Brian O'Neal

Next Scheduled UAWG meeting: August 13, 2025, at 11:00 A.M. hybrid or in-person meeting, via Microsoft Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E Flamingo Rd. Las Vegas, NV 89119.

* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for August 6, 2025, at 1:00 PM. This is a public meeting. In conformance to the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 5:00 PM on July 31, 2025, at the following locations:

Clark County Government Center
Clark County Fire Administration
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: Katya.Collins@ClarkCountyNV.gov **at least 72 hours** in advance of meeting*