

# Las Vegas Urban Area Working Group

CLARK COUNTY FIRE  
ADMINISTRATION 575 E. FLAMINGO  
RD, 2ND FLOOR, MACC LAS VEGAS,  
NEVADA 89119

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## AGENDA

**Wednesday, August 13, 2025**

**11:00 AM**

The Las Vegas Urban Area Work Group may act on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

**I. Call to Order**

Brian O'Neal  
UAA/Chairman

**II. Roll Call**

All

**III. Public Comments**

All

*Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.*

**IV. Comments from The Chair**  
*(Discussion Only)*

Brian O'Neal

- |              |   |              |
|--------------|---|--------------|
| <b>V.</b>    | <b>* Review and approve 06/03/2025 Meeting Minutes</b><br><i>(For possible action)</i>  | Brian O'Neal |
| <b>VI.</b>   | <b>* Vote on Deobligated FY22 Funds</b><br><i>(Discussion for possible action)</i><br><i>Only voting members attending virtually or in person may vote on the allocation of UASI grant program funds. Currently \$120,905 under deobligated funds.</i>            | Brian O'Neal |
| <b>VII.</b>  | <b>* Strategic plan working group Update</b><br><i>(Discussion for possible action)</i>   | Brian O'Neal |
| <b>VIII.</b> | <b>* Awarded Program quarterly reporting</b><br><i>(Discussion for possible action)</i>   | Brian O'Neal |
| <b>IX.</b>   | <b>Public Comments</b><br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments might be limited to 2 minutes.</i> | Brian O'Neal |
| <b>X.</b>    | <b>Adjournment</b>  | Brian O'Neal |

**Next Scheduled UAWG meeting: November 12, 2025, at 11:00 A.M.** hybrid or in-person meeting, via Microsoft Teams or in-person at the Clark County MACC, 2<sup>nd</sup> floor Clark County Fire Administration, 575 E Flamingo Rd. Las Vegas, NV 89119.

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for August 13, 2025, at 11:00 AM. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on August 8, 2025, at the following locations:

Clark County Government Center  
Clark County Fire Administration  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: [Katya.Collins@ClarkCountyNV.gov](mailto:Katya.Collins@ClarkCountyNV.gov) **at least 72 hours** in advance of meeting