

# CLARK COUNTY PUBLIC ART COMMITTEE

Sunset Parks & Recreation Admin Building

2601 E. Sunset Rd., Las Vegas, NV 89120

April 08, 2025

3:30 PM



togetherforbetter

## AGENDA

This meeting will be in person but also broadcasted live by WebEx.

**Join Link:** <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m1f2adaea362de08e4ff72babe93558a0>

**Meeting Number:** 2492 372 9175

**Webinar Password:** publicart (78254227 from phone and video systems)

**Join by Phone:** +1-408-418-9388 United States Toll

**Access Code:** 2492 372 9175

If you are having problems finding the links above, please email [CCPublicArt@ClarkCountyNV.gov](mailto:CCPublicArt@ClarkCountyNV.gov) for the electronic links or visit the Arts Plan Webpage at [ClarkCountyNV.gov](http://ClarkCountyNV.gov).

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail to [CCPublicArt@clarkcountynv.gov](mailto:CCPublicArt@clarkcountynv.gov). Please identify on which agenda items you are commenting on.

### Note:

- Items on the agenda may be taken out of order.
- The Art Committee may combine two (2) or more agenda items for consideration.
- The Art Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Public Body members for this meeting may be requested from Mickey Sprott at 702-455-8685 and is/will be available on the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written general comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, on the Monday before. You can submit your comments to [CCPublicArt@ClarkCountyNV.gov](mailto:CCPublicArt@ClarkCountyNV.gov). Be sure to include your name, address, the agenda item number on which you are providing comment on, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body’s website.

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**Board/Council Members:** Alfredo Fernández-González, Chairperson  
Jerry Schefcik, Vice-Chairperson  
Alexia Chen  
Jeff Fulmer  
Heather Harmon  
Kenneth Ruffin  
Mary Sabo

**Secretary:** Tammy To, 702-455-8685, [CCpublicArt@ClarkCountyNV.gov](mailto:CCpublicArt@ClarkCountyNV.gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

**County Liaison(s):** Mickey Sprott, 702-455-8685, [Mickey1@ClarkCountyNV.Gov](mailto:Mickey1@ClarkCountyNV.Gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

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1. Call to Order, Roll call.
2. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
3. Approval of the Agenda for April 08, 2025 (*for possible action*).
4. Approval of Minutes for March 11, 2025 (*for possible action*).
5. Approval of Clark County Public Arts Values (*for possible action*).
  - a. Foster Community Identity – Clark County Public Art reflects local culture and values, encouraging a unique sense of place and belonging.
  - b. Enhance Connection and Dialogue –Clark County Public Art unites diverse communities, sparks meaningful conversations, and enriches civic engagement by honoring the past, present, and future.
  - c. Transform Spaces – Clark County Public Art revitalizes neighborhoods, promotes economic growth, enhances public safety and fosters cultural tourism, transforming spaces into dynamic communities.
6. Budget Presentations – to allocate \$300,000 to new budgets (*for possible action*).
  - a. Zap 19 in District E – Proposal is to paint public works utility boxes in the Nellis and Boulder Hwy area. Proposed budget: \$7,467.

- b. Zap 20 in District G – Proposal is to paint various utility boxes on the Sunset Park property. Proposed budget: \$17,533.
  - c. Red Rock Legacy Trail Cyclist Monument in District F – Proposal is to create a public art piece that honors lost cyclists to be placed at the Legacy Trail parking lot/trailhead. Proposed budget: \$175,000.
  - d. Temporary Play Art LeMonde – Proposal is to bring high quality interactive public art to our community. Proposed budget: \$100,000.
7. Identify emerging issues by the Committee at future meetings. Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken (*not an action item*).
8. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
9. Next meeting date: Tuesday, May 13, 2025, at 3:30 P.M.
10. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

- Sunset Parks and Recreation Administration Building, 2601 E, Sunset Rd, Las Vegas NV 89120
- <https://notice.nv.gov>