APPLICATION

to the

CLARK COUNTY JUDICIAL NOMINATING COMMITTEE

for

JUSTICE OF THE PEACE

LAS VEGAS TOWNSHIP

DEPARTMENT SIX AND TEN

by

_____

(Insert applicant name)

Photo Here

COMMITTEE ON JUDICIAL NOMINATING

APPLICATION FORM

PERSONAL INFORMATION

Name: _____
(Last) (First) (Middle)

Residence Address: _____

Residence E-Mail Address: _____

Telephone: _____ Cell Phone: _____

Work Address: _____

Work E-Mail Address: _____

Telephone: _____

At which address and telephone do you prefer to be contacted? Residence Work
Can you be contacted at your place of employment? Yes No

Have you ever been known by any other name? (If so, please identify.) _____

Date of Birth: _____

Citizenship: _____ Social Security Number: _____

How long have you been a continuous resident of Nevada?

_____

If less than 5 years, list previous addresses:

_____

_____

_____

_____

COMMITTEE ON JUDICIAL NOMINATING

APPLICATION AFFIDAVIT

I hereby certify that the answers and information provided herewith are true and correct to the best of my knowledge. _____
(initial)

I hereby certify that I meet the minimum qualifications to be a justice of the peace as set forth in NRS 4.010.

_____ _____
(initial) Bar No.

I authorize any person or custodian or records, including, without limitation, the Commission on Judicial Discipline; the Department of Public Safety, Records and Identification Services; Law Enforcement criminal histories, the Supreme Court of Nevada, Office of the Clerk; and the State Bar of Nevada to release to the Clark County Judicial Nominating Committee any and all information that may be available concerning me. _____(initial)

I hereby release and discharge the Clark County Judicial Nominating Committee, its individual members, as now or hereafter constituted and any other entity and/or individual authorized herein to provide information to the Clark County Judicial Nominating Committee, of and from all claims, demands, liability and damages in any way arising out of the release and use of information concerning me, the undersigned, on file with any of the said entities and/or individuals._____(initial)

Should I be favorably considered, I will accept appointment to the Court indicated. _____
(initial)

_____
Signature of Applicant Date

STATE OF NEVADA)
) ss.
COUNTY OF _____)

The undersigned, upon oath, deposes and states as follows: that (s)he is the person whose signature appears herein above on the instrument entitled "Application", that (s)he has read the same and is aware of the contents thereof; that the same is true and correct according to the best knowledge and belief of the undersigned; and that (s)he executed the same freely and voluntarily, and for the purpose of inducing the Clark County Judicial Nominating Committee to give favorable consideration to this application for judicial office.

_____ _____
Signature of Applicant Print Name of Applicant

SUBSCRIBED and SWORN to before me this _____ of _____, _____

(Stamp)

_____
Notary Public

CLARK COUNTY JUDICIAL NOMINATING COMMITTEE
APPLICATION INSTRUCTIONS

The Members of the Clark County Judicial Nominating Committee appreciate your interest and welcome your application for the current publicized judicial vacancy.

A. Please complete the Application form. NOTE: The addresses and telephone numbers you provide will be used by the Committee to contact you. Please include an address that is NOT a Post Office Box.

B. Number your answers to correspond with the numbered questions. **Restate each question in its exact entirety prior to each answer.**

C. Mail or arrange for delivery of the application packet early enough to ensure arrival **by 5:30 p.m., December 7, 2026**, to the following address:

Daniel Stewart, Deputy County Manager
Clark County Judicial Nominating Committee
c/o Clark County Manager's office
500 Grand Central Parkway, 6th floor
Las Vegas, Nevada 89155
(702) 455-3530

D. The materials submitted to the Committee should consist of letter-quality materials, on **letter size paper**, as follows:

(i) The original Application Affidavit **and** nine copies, **paper clipped and attached separately,** for a total of ten submissions.
(ii) An **original** application packet arranged in the following order:
(iii) 1. The cover page with a current photograph of yourself (black and white or color, not larger than 3" x 5") attached.
2. A completed Application Form.
3. The Application (the questions and answers).
(iv) The Ten (10) **copies** of the application packet described above, must have an original current photograph of yourself attached to each (do not photocopy your photograph).
(v) **DO NOT** place your application packet within a folder of any type (including, but not limited to a 3-ring, spiral, clip-bound, soft-bound, or stapled binder). **PLEASE** punch each application packet on the left side with a standard 3-hole punch and secure with a binder clip.

INSTRUCTIONS (continued)

E. The committee wishes to receive six letters of reference, three from lawyers or judges familiar with your professional competence and activities and three from laypersons familiar with your personal reputation and activities. Included with this application packet is one Request for Reference form letter (Attachment "A"), please make copies, place your name on the blank line provided and forward to six individuals as indicated above. A list by category of the names, addresses and telephone numbers of the individuals you sent the form letters to is required in Question 32. **No more than 6 references will be accepted.**

NOTES:

- QUALIFICATIONS: NRS 4.010 states that a justice of the peace in the Las Vegas Township must be:
    - An attorney licensed and admitted to practice in the courts of Nevada at the time of their election
    - Must have at least 5 years of experience practicing law in the courts of this State, another state, or the District of Columbia preceding this appointment.
    - They are a qualified elector, and
    - Not removed from judicial office by the legislature or removed or retired from judicial office by the Commission on Judicial Discipline.
    - Appointed candidate does **not** have to reside within the Las Vegas Township. However, candidates for the position at the general election **must** reside in the Las Vegas Township.

- By election (NRS 4.025), the term of office for a justice of the peace is 6 years. The successful appointee will serve from appointment until January 1, 2029. The normal term for this position would have been an election in November 2022 for a 6-year term beginning January 2, 2023. This position will be on the ballot for the 2028 general election for the full 6-year term beginning January 1, 2029.

- A justice of the peace in the Las Vegas Township currently receives a salary of $191,096 per year. Beginning in January 2027, a Justice of the Peace in the Las Vegas Township will receive a salary of $204,473, and that salary may be adjusted with cost of living increases.

- Benefits include: Health Insurance (including vision and dental); Supplemental Group Life Insurance; Automatic Payroll Deposit/Savings, Bonds/Deferred Compensation; Pre-Tax Dependent Care, and other Insurance Plans; fully funded retirement plan in PERS). The County does not pay dependent health insurance costs.

- Health/Life insurance coverage begins the first of the month following, or coincident with the date you complete **60** consecutive days of employment (no exceptions).

- Please be aware that individuals and/or organizations other than the Commission on Judicial Nominating may request applicants' participation in a duplicative screening process. Such processes are not a part of the Commission's process, nor does the Commission sanction them. Participation in such duplicative processes is not a requirement of the Commission.

NOTES (continued)

The applicant is responsible to ensure the completeness and accuracy of each application. You will not be notified if the application is incomplete. Your completion of the provided affidavit is mandatory. The Commission will not consider applications delivered beyond the application deadline.

- The application original and copies cannot be returned, and all materials submitted are subject to NRS 239, Nevada's Public Records law. One copy from each of the finalists for each vacant position will be made available to the Clark County Commission, along with letters of reference and all investigatory information. A copy of the application from the person chosen by the Clark County Commission will go into a personnel file.
- Applicants' names will not be released until the filing deadline has passed. At that time, the age, city of residence and name of firm or business at which each applicant is employed may be released.
- You will be notified of meeting details following the application deadline, including but not limited to acknowledgment from the County Manager's Office of receipt of your application and a letter informing you of your interview time.
- Direct all questions to Daniel Stewart, Deputy County Manager or April Turner, Senior Management Analyst at 702 455-3530.
- This application is valid for only the vacancy specified in the footer below. Future judicial vacancies will require new applications, on which the questions and requirements may differ from this selection.

CLARK COUNTY JUDICIAL NOMINATING COMMITTEE
APPLICATION

INSTRUCTIONS: ANSWER EACH QUESTION. BE SURE TO RESTATE EACH QUESTION VERBATIM PRIOR TO EACH ANSWER. NUMBER PAGES SEQUENTIALLY AT THE BOTTOM OF THE PAGE.

EMPLOYMENT HISTORY:

Using copies of Attachment "B" please start with your current employment or most recent employment, self-employment, and periods of unemployment for the ten years immediately preceding the filing of this application.

EDUCATION

1. List names and addresses of colleges and graduate schools (except for law school) attended; dates of attendance; certificates or degrees awarded; reason for leaving.

2. List name and addresses of law schools attended; degree and date awarded; if more than one law school attended, explain reason for change.

3. Describe significant law school activities including office(s) held, other leadership positions, clinics participated in, extracurricular activities.

LAW PRACTICE/EMPLOYMENT

4. State the year you were admitted to the Nevada Bar and your Bar #.

LAW PRACTICE/EMPLOYMENT (continued)

5. Name courts (other than Nevada) and year of admission, in which you are admitted to practice law and accompanying Bar #s.

6. List courts and counties in any state where you have practiced in the past five years.

7. Have you ever been denied admission, suspended or disbarred from the practice of law in Nevada or any other state? If so, describe circumstances, dates, and locations.

8. Using the form provided in Attachment "B", describe the nature of your employment beginning with your current employment and extending back to your graduation from law school.

9. Estimate what percentage of your work over the last five years has involved litigation matters, distinguishing between trial and appellate courts. (For judges, answer questions 10 - 14 for the five years directly preceding your appointment or election to the bench).

10. Estimate percentage of time spent on (1) domestic/family and juvenile law matters, (2) civil litigation, (3) criminal matters, and (4) administrative litigation.

LAW PRACTICE/EMPLOYMENT (continued)

11. In the past five years, what percentage of your litigation matters involved cases set for jury trials vs. non-jury trials?

12. Give approximate number of jury cases tried to a conclusion during the past five years with you in the lead role. Give approximate number of non-jury cases tried to a decision in the same period.

13. List by case name and date the five most significant cases, not including cases pending, in which you have been involved, including the court(s), the presiding judges and all counsel, a brief explanation of the importance of each case, and a brief description of your role in each case.

14. Do you now serve or have you previously served as a mediator, an arbitrator, a part-time or full-time judicial officer, or a quasi-judicial officer? To the extent possible explain each experience.

15. Describe any pro bono or public interest work as an attorney.

LAW PRACTICE/EMPLOYMENT (continued)

16. List all bar associations and professional societies of which you are or have been a member. Give titles and dates of offices held. List chairs or committees in such groups you believe to be of significance. Exclude information regarding your political affiliation.

17. Are you in compliance with the continuing legal education requirements applicable to you as a lawyer or judge?

BUSINESS AND OCCUPATIONAL EXPERIENCE

18. Since graduation from law school, have you ever been engaged in any other occupation, business, or profession? If so, give details, including dates and percentages of time spent in such occupation. (Using instructions in Attachment "C", please complete the Disclosure of Ownership/Principals form).

19. List any privileged licenses held by you or any family member within 3 degrees of consanguinity.

CIVIC, PROFESSIONAL AND COMMUNITY INVOLVEMENT

20 Have you ever held an elective or appointive public office in this or any other state? Have you ever been a candidate for such an office? If so, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

21. State significant civic activities in which you have taken part, giving dates and offices or leadership positions.

CIVIC, PROFESSIONAL AND COMMUNITY INVOLVEMENT (continued)

22. Describe any courses taught at law schools or continuing legal education programs. Describe any lectures delivered at bar association conferences.

23. List any accomplishments (i.e., educational, military service, charitable and the like) of which you want the committee to be aware.

24. List books, articles, speeches and public statements published, or examples of opinions rendered, with citations, dates.

CONDUCT

25. Have you ever been sued for any claim arising out of your activities as a lawyer or judge? If yes, explain.

CONDUCT (continued)

26. Have you ever been the subject of an ethics, open meeting law or public records complaint? If yes, explain.

27. Have you have ever been called upon to respond to a complaint or charge or to appear before a judicial discipline commission, a bar association grievance committee, bar association character and fitness committee; or have you ever been disciplined or cited for breach of ethics or unprofessional conduct by any court, commission, or military tribunal? If yes, indicate whether the complaint was "dismissed", a private letter was issued, or if a public reprimand or discipline was issued and explain. **(if the case was dismissed or a private letter was issued, your response will be redacted from public view).**

28. Are you in violation of or have you violated any child support court orders?

29. Have you ever filed a Bankruptcy? If yes, indicate the year.

OTHER

30. If you have previously submitted a questionnaire or application to this or any other judicial nominating commission, please provide the name of the commission, the approximate date(s) of submission, and the result.

31. In no more than three pages (double-spaced) attached to this application, provide a statement describing what you believe sets you apart from your peers and explain what particular education, experience, personality or character traits you possess or have acquired that you feel qualify you as a good Justice of the Peace. In so doing, address both the civil and criminal processes (including criminal sentencing).

32. Provide six reference letters, three from lawyers or judges familiar with your professional competence and activities and three from laypersons familiar with your personal reputation and activities. (See Application Instructions Item F.)

33. Detail any further information relative to your judicial candidacy that you desire to call to the attention of the members of the Justice of the Peace Committee on Judicial Nominating.

34. Attach a sample of no more than ten pages of your original writing in the form of a decision, points and authorities, or appellate brief generated within the past five years, which demonstrates your ability to write in a logical, cohesive, concise, organized and persuasive fashion.

ATTACHMENT A

CLARK COUNTY
COUNTY MANAGER'S OFFICE
500 GRAND CENTRAL PARKWAY, 6TH FLOOR
LAS VEGAS, NV 89155
Telephone (702) 455-3530

CLARK COUNTY COMMITTEE ON JUDICIAL NOMINATING
INFORMATIONAL REQUEST

REQUESTED REFERENCE ON BEHALF OF _____
(Name of Applicant)

REQUEST COMPLETED BY _____

The above individual is applying for the position of Justice of the Peace in the **Las Vegas Township, Department 6 and 10**. The applicant is requesting that you write a letter of reference and complete the enclosed "Reference Inquiry" form. You may decline this request. The reference you provide is strictly confidential; however, all information concerning the applicants whose names are submitted by the Committee to the Clark County Commission for appointment will be provided to the Clark County Commission.

It is extremely important to the Committee that you be as objective as possible in assessing the applicant's qualifications. The Committee relies heavily on this information and unless you are totally objective in your comments you will not assist the Committee in carrying out its function.

Do not feel compelled to endorse the applicant merely because you have been asked to provide this information on his or her behalf. Applicants for this vacancy have been instructed to contact only six persons for references. You are requested to send your letter of reference, including a copy of this request letter, and the completed "Reference Inquiry" form to Daniel Stewart, Deputy County Manager. Please provide this information by 5:30 p.m., **Monday, December 7, 2026. A copy of your letter should not be sent to the applicant.**

Daniel Stewart
Deputy County Manager
Justice of the Peace
Judicial Nominating Committee

CLARK COUNTY COMMITTEE ON JUDICIAL NOMINATING
REFERENCE INQUIRY

PLEASE RETURN TO:
Daniel Stewart
Deputy County Manager
Clark County
500 Grand Central Parkway, 6th floor
Las Vegas, NV 89155

Please type or use black ink and answer the following questions on a separate piece of paper, using this identical format.

Reference Inquiry for (name of applicant) _____

Name of Person Providing Reference _____

I have no recent experience with this applicant and do not wish to comment.

1. How long have you known the applicant? What has been the nature of your association?

2. What do you consider to be the applicant's greatest strengths?

3. Please describe any weaknesses the applicant may have which might affect the applicant's ability to serve as a Justice of the Peace.

4. Please discuss, briefly the applicant's qualifications in the following areas:

Integrity:

Ability to apply legal principles to specific cases:

Ability to work under pressure (heavy case load, time deadlines):

REFERENCE INQUIRY (continued)

Interpersonal skills in dealing with people:

Time management ability:

Temperament, demeanor:

Work Ethic:

5. If the Applicant is (or was in the past five years) a sitting judge, please also describe the applicant's qualifications in the following areas:

Work Ethic:

Preparation for court hearings:

Management of cases in compliance with established court time frames:

Courtroom demeanor:

Quality of written submissions:

SUMMARY

6. Overall, how would you rate the applicant's suitability to be a Justice of the Peace?

1	2	3	4	5	6	7
Unacceptable			Satisfactory			Outstanding

7. Please add any comments you may have.

Signature

Print Name and Title

ATTACHMENT B

EMPLOYMENT HISTORY: Using copies of Attachment "B", please start with your current employment or most recent employment, self-employment, and periods of unemployment for the last ten years immediately preceding the filing of this application.

Current or Last Employer: Phone Number: ( )

Address / City / State / Zip:

From: To: Supervisor's Name:
Supervisor's Job Title:

Your Title:
Duties (be specific):

Reason for leaving:

Current or Last Employer: Phone Number: ( )

Address / City / State / Zip:

From: To: Supervisor's Name:
Supervisor's Job Title:

Your Title:
Duties (be specific):

Reason for leaving:

EMPLOYMENT HISTORY (continued)

Current or Last Employer: Phone Number: ( )

Address / City / State / Zip:

From: To: Supervisor's Name:
Supervisor's Job Title:

Your Title:
Duties (be specific):

Reason for leaving:

Current or Last Employer: Phone Number: ( )

Address / City / State / Zip:

From: To: Supervisor's Name:
Supervisor's Job Title:

Your Title:
Duties (be specific):

Reason for leaving:

ATTACHMENT C