

MAJOR PROJECTS – OFFICE USE ONLY

Date Filed: _____ Application #: _____

Site Plan (3 copies): _____ Sec/Twp/Rnge _____ TAB/CAC: _____

Assessor's Map (2 copies): _____ PC: _____

Fee: \$200.00 non public hearing \$300.00 public hearing BCC: _____

Reference Files/Planner Initials: _____ Zoning/Land Use Designation: _____
Receipt #: _____ Check #: _____ By: _____



DEPARTMENT OF COMPREHENSIVE PLANNING

500 S. Grand Central Pkwy, First Floor ~ Las Vegas NV 89155 ~ (702) 455-5017

Major Projects Team

WAIVER OF TITLE 27 and/or TITLE 28 APPLICATION

Property Owner's Name: _____ Phone: _____ Fax: _____

Applicant's Name: _____ Phone: _____ Fax: _____

Contact Person's Name: _____ Phone: _____ Fax: _____

Name and Address for Correspondence: _____

(Name) _____ Gross Acreage: _____

(Address) _____

(City) _____ (State) _____ (ZIP) _____ Net Acreage: _____

Assessor's Parcel Number: _____

Property Address and/or Nearest Cross Streets: _____

EXTENSION OF TIME (Offsite Improvement Plan#/Bond # associated with this application _____)

PLEASE LIST THE SPECIFIC CODE SECTION FOR WHICH YOU ARE REQUESTING THE WAIVER(S):

PLEASE BRIEFLY DESCRIBE THE JUSTIFICATION FOR THIS REQUEST:

(I/We), the undersigned, swear and say that (I am/We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am/are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted.

Property Owner (Signature) / Property Owner (Print)

Property Owner (Signature) / Property Owner (Print)

MAJOR PROJECTS TEAM WAIVER APPLICATION REQUIREMENTS PROCEDURE

SUBMITTAL REQUIREMENTS: All submittals shall be legible and suitable for microfilm reproduction. All plans must be accurate and drawn to an appropriate scale (preferred size is 18" x 24" or larger) and folded so they can be placed into a legal file. For an application to be complete and acceptable for filing, all required documents **MUST BE FILED** with your land use application:

- SITE PLAN – 3 Copies:** Site plan shall indicate building dimensions for all existing and proposed structures, setback dimensions, location of signs, location and dimension of parking spaces and driveways, location of landscaping, easements and/or right-of-way to be vacated if applicable, and other information as may be necessary to clearly show the proposed development and the purpose for your request. (Drawn to a standard scale not smaller than one inch equals 60 feet.)
- PUBLIC WORKS PERMIT NUMBER:** In order to get additional time to complete off-site improvements, it is necessary to file a Waiver of Title 27 and/or Title 28 for a Bond, which acts as an extension of time. The applicant is required to include the number of the Public Works bond with this application. If Public Works has already issued a Bond Letter with the bond number, a copy of that letter should be submitted with application.
- ASSESSOR'S MAP – 2 copies:** Most recent assessor's map (11" x 17" minimum size), with the subject parcels clearly indicated on the map, are required. Maps can be purchased from the Clark County Assessor's Office on the second floor of the government center or downloaded for free from the Internet: www.accessclarkcounty.com/assessor.

PROCEDURE FOR FILING WAIVERS

1. Waiver of Title 27 and/or Title 28 must be submitted by appointment. **If you want to save time in the county review process, you may also submit now for building permits, grading permits, or business license (if applicable) so that the permit/license can be issued as soon after the Commission hearing as possible.**
2. When you file your application, you will be given information regarding a meeting of the Town Advisory Board or Citizens' Advisory Council (TAB/CAC) in which your project is located. **ATTENDANCE AT THE TOWNBOARD MEETING IS MANDATORY.**
3. Staff recommendations made by Major Projects Planning and Major Projects Engineering will be mailed to the correspondent listed on the application. If you have a concern about the recommendation(s), you should contact the Department and attempt to resolve your concern prior to the hearing.
4. Attend the Planning Commission and/or Board of County Commissioners' meeting, if applicable.
5. A letter will be sent to the correspondent address listed on the application indicating the Planning Commission and/or the Board of County Commissioners' decision and all conditions of approval. All conditions must be met before a grading permit, building permit, or a business license will be issued.

CLARK COUNTY COMPREHENSIVE PLANNING

Major Projects Team
500 S. Grand Central Parkway
P.O. Box 551743
Las Vegas, NV 89155-1743
Phone: (702) 455-5017 ~ Fax: (702) 455-3271

On Line (home page): http://www.accessclarkcounty.com/depts/comprehensive_planning/Pages/home.aspx