



PRE-SUBMITTAL APPLICATION

CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

SUBMITTAL REQUIREMENTS ARE LISTED ON BACK

APPLICATION TYPE		DATE FILED: _____	APP. NUMBER: _____
<input type="checkbox"/> PRE-SUBMITTAL (PRE) <input type="checkbox"/> HAZARDOUS MATERIALS (HAZMAT) <input type="checkbox"/> HIGH IMPACT PROJECT (HIP) <input type="checkbox"/> MIXED USE DEVELOPMENT (MUD) <input type="checkbox"/> MUD TEXT AMENDMENT (MUDTA) <input type="checkbox"/> NEIGHBORHOOD CASINO (NC) <input type="checkbox"/> NONCONFORMING ZONE CHANGE (NZC) or (CNZC) <input type="checkbox"/> PLANNED UNIT DEVELOPMENT (PUD) <input type="checkbox"/> RESORT HOTEL (RESORT)	STAFF	PLANNER ASSIGNED: _____ ACCEPTED BY: _____ FEE: _____ CHECK #: _____ COMMISSIONER: _____ OVERLAY(S)? _____ PUBLIC HEARING? Y / N PFNA? Y / N TRAILS? Y / N	TAB/CAC: _____ TAB/CAC MTG DATE: _____ TIME: _____ PC MEETING DATE: _____ BCC MEETING DATE: _____ ZONE / AE / RNP: _____ PLANNED LAND USE: _____ NOTIFICATION RADIUS: _____ NOTES: _____
	PROPERTY OWNER	NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ TELEPHONE: _____ CELL: _____ E-MAIL: _____	
	APPLICANT	NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ TELEPHONE: _____ CELL: _____ E-MAIL: _____ REF CONTACT ID #: _____	
	CORRESPONDENT	NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ TELEPHONE: _____ CELL: _____ E-MAIL: _____ REF CONTACT ID #: _____	

ASSESSOR'S PARCEL NUMBER(S): _____

PROPERTY ADDRESS and/or CROSS STREETS: _____

PROJECT DESCRIPTION: _____

STAFF	PRE-SUB CONFERENCE DATE: _____ TIME: _____ LOCATION: _____
	PLANNER NAME: _____ PLANNER EMAIL: _____
	COMMENTS: _____

REVIEWS FROM OUTSIDE AGENCIES/DEPARTMENTS DUE: _____ EXPIRATION DATE: _____	

Submittal Requirements

<ul style="list-style-type: none"> Refer to Chapter 30.16.240 for more information Numbers represent the required copies These are the official submittal requirements of the Zoning Administrator, however additional requirements may apply Incomplete applications will not be accepted All documents must be legible for reproduction 	Pre-Submittal Form ^A	Project Description ^F	Site Plans ^{E, F}	Elevations ^{E, F}	Color Elevations	Floor Plans ^{E, F}	Landscape Plan ^{E, I}	Pedestrian Realm Section Diagrams ^J	Pedestrian Circulation Plan ^F	Assessor's Map ^B	Written Consent from a Board Member	List & Quantities of Hazardous Materials ^H	Compelling Justification ^F	Traffic Impact Analysis ^C	Vicinity Map ^F	RISE Reports ^A	Fees ^G
Nonconforming Zone Change ^D	1	20	20	20	1	20	2			2	1		20				✓
High Impact Project ^D	1	20	20	20	1	20	2	2		2				1	20	3	✓
Resort Hotel ^D	1	20	20	20	1	20	2	2	20	2							✓
Planned Unit Development ^D	1	20	20	20	1	20	2	2		2							✓
Mixed Use Development ^D	1	20	20	20	1	20	2	2	20	2							✓
Mixed Use Text Amendment ^D	1	20								2	1		20		20	3	✓
Neighborhood Casino ^D	1	20	20	20	1	20	2	2		2							✓
Hazardous Materials ^D	1	20	20	20		20	2	2		2		1					✓

Footnotes:

- A. Forms available from the Comprehensive Planning Department online or in person.
- B. Available from the Assessor's Office online or in person.
- C. 1 copy of analysis to be submitted to Public Works and proof of submittal to be provided with Pre-Submittal Filing Package.
- D. Application can be submitted in person to the Zoning Counter.
- E. All plans or maps must be accurate and drawn to scale. Plans shall be folded to the 9" x 12" standard. Rolled plans will not be accepted.
- F. Provide 2 paper copies of each item and 18 CD's (not DVD's) total with documents in a PDF format, or provide a total of 20 paper copies.
- G. See Chapter 30.80. Exact payment only. Staff can accept cash, check, and debit cards. Credit card and e-checks accepted online only. Checks payable to "Clark County" or "Comprehensive Planning." Payments for any application related to Marijuana Establishment limited to cash and check options only.
- H. See Clark County Fire Department *Hazardous Materials Systems Guidelines, NRS, NAC*.
- I. Landscape or pedestrian realm plans.
- J. Required in Mixed Use Overlay Districts only.

Pre-Submittal Filing Package: The **Pre-Submittal Filing Package** must be submitted no later than the deadline shown on the **Application Filing Calendar**. After the close of the filing period, usually the 2nd working day after the period, staff will call the correspondent with the exact date, time, and location of the pre-submittal conference.

CLARK COUNTY DEPARTMENT OF COMPREHENSIVE PLANNING
500 S. Grand Central Parkway, P.O. Box 551741, Las Vegas, NV 89155-1741
APPOINTMENT LINE: (702) 455-4972 MAIN LINE: (702) 455-4314 FAX: (702) 455-3271

www.ClarkCountyNV.gov