



NOTICE OF MEETING AND AGENDA
CLARK COUNTY
LOCAL LAW ENFORCEMENT ADVISORY COMMITTEE (LLEAC)

NOTICE IS HEREBY GIVEN that a meeting of the Local Law Enforcement Advisory Committee has been called and will be held at **9:30 AM, Thursday, September 17, 2026**, in the Pueblo Room, First Floor, Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada, 89155, to consider the following:

Call to Order: Notice of agenda conformance with Nevada Open Meeting Law requirements.

NOTE: All items listed on this agenda are for non-action by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

- I. Public Comment: At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted. Comments will be limited to 2 minutes.**
- II. Approval of last meeting minutes from April 6, 2026.**
- III. Action**
 1. Overview of the FY26 disparate jurisdiction designation by Bureau of Justice Assistance
 2. Overview of the FY26 Notice of Funding Opportunity and timeline for Justice Assistance Grant (JAG)
 3. Discussion and recommendation by LLEAC for FY26 funding distribution and jurisdiction to serve as fiscal agent (for possible action)
 4. Discussion and recommendation by LLEAC for FY27 funding cycle (for possible action)
- IV. Public Comment: At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted. Comments will be limited to 2 minutes.**
- V. Adjourn.**

***COMMENTS BY THE GENERAL PUBLIC**

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairman of the Committee. Public Comment will be limited to two minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record and limit your comments to no more than two minutes. No vote may be taken on any matter not listed on the posted agenda.

AFFIDAVIT OF POSTING

Notice/Agenda of the Local Law Enforcement Advisory Committee Meeting, scheduled for **Thursday, September 17, 2026, at 9:30AM**, was posted per Nevada Open Meeting Law requirements.

The First Floor, Pueblo Room, in the Clark County Government Center is accessible to the handicapped. With twenty-four (24) hours advance request, a sign language interpreter may be made available by phoning 455-4270 or TTD 385-7486.